

OFFICIAL RECORD

Requested By:
THOMAS COOK

A.P.N. # 1320-32-710-005
R.P.T.T. \$ 0.00

Recording Requested by:
Thomas J. Cook

Mail Tax Statements to:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Thomas J. Cook
✓ 1525 Hussman Ave.
Gardnerville, NV. 89410

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0110 PG- 1329 RPTT: # 5



GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That **Thomas J. Cook, a married man, as his sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Thomas J. Cook and Rosella M. Cook, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as:

Lot 5, in Block A, as shown on the map of Sierra Meadows Subdivision Phase II, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15229.

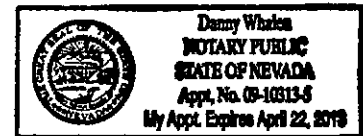
APN. 1320-32-710-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 1/8/10

Thomas J. Cook

STATE OF NEVADA }
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on Jan. 8, 2010
by Thomas J. Cook

Signature:
Notary Public