

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. # A ptn of 1319-30-712-001
ESCROW NO. 16-020-46-81
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0110 PG-1360 RPTT: 0.00



WHEN RECORDED MAIL TO:

M. Nasseem Khan
2064 Dorrington Dr.
Roseville, CA 95661-4084

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss
COUNTY OF Douglas }

M. Nasseem Khan of legal age, being first duly sworn, deposes and says: That Zahra N. Khan, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Zahra N. Khan, named as one of the parties in that certain Grant Deed dated May 3, 2000, executed by

RIDGE POINTE LIMITED PARTNERSHIP, a Nevada Limited Partnership to M. Nasseem Khan and Zahra N. Khan as joint tenants, recorded

Instrument No. 491861, on May 12, 2000 in Book 0500, Page 2792, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof:

DATE:

M. Nasseem Khan

STATE OF California }
 } ss
COUNTY OF Placer }

This instrument was acknowledged before me on
12-22-09
by, M. Nasseem Khan

Signature [Signature]
Notary Public



STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF PLACER

Auburn, California 95603

CERTIFICATE OF DEATH

3200831002797

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (last)		3. LAST (Family)	
ZAHRA		KHAN	
2. MIDDLE		4. DATE OF BIRTH month/day	
NASSEEM		08/27/1927	
5. AGE Yrs.		6. SEX	
81		F	
7. DATE OF DEATH month/day		8. HOUR (24 Hours)	
12/12/2008		0830	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER	
BURMA		1522	
11. EVER IN U.S. ARMED FORCES?		12. MARITAL STATUS (at Time of Death)	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		MARRIED	
13. EDUCATION - Highest Level/Degree (see worksheet for back)		14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet for back)	
07		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet for back)		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet for back)	
WHITE		WHITE	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
HOMEMAKER		OWN HOME	
19. YEARS IN OCCUPATION		20. DECEDENT'S RESIDENCE (Street and number or location)	
61		2064 DORRINGTON DRIVE	
21. CITY		22. COUNTY/PROVINCE	
ROSEVILLE		PLACER	
23. ZIP CODE		24. YEARS IN COUNTY	
95661		10	
25. STATE/FOREIGN COUNTRY		26. INFORMANT'S NAME, RELATIONSHIP	
CA		MOHAMED KHAN, HUSBAND	
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)		28. NAME OF SURVIVING SPOUSE - FIRST	
2064 DORRINGTON DRIVE, ROSEVILLE, CA 95661		MOHAMED	
29. MIDDLE		30. LAST (Shadow Name)	
-NASSEEM		KHAN	
31. NAME OF FATHER - FIRST		32. MIDDLE	
HARDY		SHERAZEE	
33. LAST		34. BIRTH STATE	
MARIAM		BURMA	
35. NAME OF MOTHER - FIRST		36. BIRTH STATE	
MARIAM		BURMA	
37. LAST (Shadow)		38. MIDDLE	
SHOOSHTRY			
39. DISPOSITION DATE month/day		40. PLACE OF FINAL DISPOSITION	
12/13/2008		SYLVAN CEMETERY 7401 AUBURN BOULEVARD, CITRUS HEIGHTS, CA 95610	
41. TYPE OF DISPOSITION		42. SIGNATURE OF EMBALMER	
BU		NOT EMBALMED	
43. LICENSE NUMBER		44. NAME OF FUNERAL ESTABLISHMENT	
		CHAPEL OF THE VALLEY	
45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
FD-1671		RICHARD J. BURTON, MD	
47. DATE month/day		48. SIGNATURE OF LOCAL REGISTRAR	
12/12/2008			
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE	
SUTTER ROSEVILLE MEDICAL CENTER		<input checked="" type="checkbox"/> IP <input type="checkbox"/> EVOP <input type="checkbox"/> OGA <input type="checkbox"/> Hospital <input type="checkbox"/> Nursing Home, etc. <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
103. COUNTY		104. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)	
PLACER		ONE MEDICAL PLAZA	
105. CITY		106. CITY	
ROSEVILLE		ROSEVILLE	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORONER?	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
CARDIOGENIC SHOCK		109. BIOPSY PERFORMED?	
ACUTE MYOCARDIAL INFARCTION		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST		110. AUTOPSY PERFORMED?	
ATHEROSCLEROSIS		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107		112. USED IN DETERMINING CAUSE?	
MECHANIC FALL WITH HIP FRACTURE		<input type="checkbox"/> YES <input type="checkbox"/> NO	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 111? If yes, see type of operation and date.		114. IF FEMALE, PREGNANT IN LAST YEAR?	
HEMARTHROPLASTY 12/10/2008, CORONARY ARTERY BYPASS GRAFT - /-2001		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
115. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		116. SIGNATURE AND TITLE OF CERTIFIER	
Decedent Attended Since		BRENT VAN HOOZEN M.D.	
Decedent Last Seen Alive		117. LICENSE NUMBER	
12/11/2008		12/11/2008	
118. TYPE OF ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		119. LICENSE NUMBER	
BRENT VAN HOOZEN M.D. FIVE MEDICAL PLAZA STE 190, ROSEVILLE, CA 95661		G71047	
120. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		121. INJURY DATE month/day	
MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending the autopsist <input type="checkbox"/> Could not be determined		122. HOUR (24 Hours)	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)	
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)		126. SIGNATURE OF CORONER/DEPUTY CORONER	
127. DATE month/day		128. TYPE NAME, TITLE OF CORONER/DEPUTY CORONER	
12/12/2008		RICHARD J. BURTON, M.D.	
129. SIGNATURE OF CORONER/DEPUTY CORONER		130. SIGNATURE OF LOCAL REGISTRAR	
131. DATE month/day		132. TYPE NAME, TITLE OF REGISTRAR	
12/12/2008		RICHARD J. BURTON, M.D.	
133. SIGNATURE OF LOCAL REGISTRAR		134. SIGNATURE OF REGISTRAR	
135. DATE month/day		136. TYPE NAME, TITLE OF REGISTRAR	
12/12/2008		RICHARD J. BURTON, M.D.	

0756883 Page: 2 OF 3 01/08/2010

BK- 0110
PG- 1361

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
 COUNTY OF PLACER

DATE ISSUED

000291480

09/01/2009

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.

Richard J. Burton, M.D.
 HEALTH OFFICER AND LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

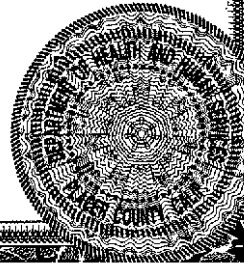


EXHIBIT "A"
(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001