

**OFFICIAL RECORD**

Requested By:  
STEWART TITLE

A ptn of 1319-15-000-015

Douglas County - NV  
Karen Ellison - Recorder

Recording Requested By:

Page: 1 Of 3 Fee: 16.00  
BK-0110 PG- 1371 RPTT: 3.90

**Stewart Vacation Ownership**  
Nevada Branch



10 Graves Dr.

Dayton, NV 89403

R.P.T.T. \$3.90 / 20090613-TS/AH

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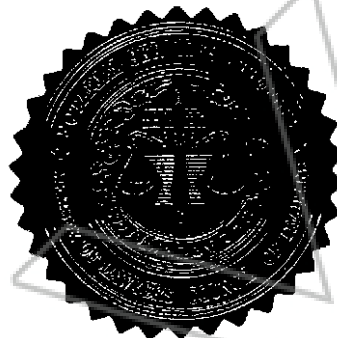
**GRANT, BARGAIN, SALE DEED**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A.P.N. #	A ptn of 1319-15-000-015
R.P.T.T.	\$ 3.90
Escrow No.	20090613- TS/AH
Title No.	20090613
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Walley's P.O.A. P.O. Box 158 Genoa, NV 89411	
<b>When Recorded Mail To:</b>	
John A. Sayles & Margaret M. Sayles 3330 Wilma Dr. Sparks, NV 89431	



### GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **ANDREW ENGLOK LEE**, an unmarried man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN A. SAYLES** and **MARGARET M. SAYLES**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Bodie Building, Even Year Use, Inventory I.D. 17-033-03-81, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

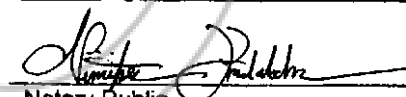
Dated: 12/25/09

  
\_\_\_\_\_  
Andrew Englok Lee

State of Bangkok )  
County of Thailand ) ss.

This instrument was acknowledged before me on December 25, 2009 (date)

by: Andrew Englok Lee

Signature:   
\_\_\_\_\_  
Notary Public

(Ms. Nimitporn Pradabchananurat)  
Notarial Services Attorney  
Registration No. 2997/2552  
Member of Lawyers Council of Thailand



Reg. No./ทะเบียนเลขที่..... 2997 / 2552  
Commission Expires / ทะเบียนหมดอายุ  
Date/วันที่..... May 31, 2011.....

Inventory No.: 17-033-03-81

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in Even-numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-015**