APN#: 1420-33-312-022
RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 029533-ARW
When Recorded Mail To:
Richard B. Brooks

1281 Wrangler Circle
Minden, NV
89423

Mail Tax Statements to: (deeds only)

Same as Above	

DOC # 756896
01/08/2010 01:04PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-110 PG-1383 RPTT: EX#005

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

756896 Page: 2 of 3 01/08/2010

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard B. Brooks, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard B. Brooks and Kim K. Brooks, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 186, as shown on the Final Map of WILDHORSE UNIT 6, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/2009



ss

Grant, Bargain and Sale Deed - Page 2

Richard B. Brooks

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011