



A.P.N. 1320-33-813-027  
Escrow No.: DO-2090789-WD  
1092552

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. & Mrs. Popp  
1326 Wales Court  
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 5

**GRANT, BARGAIN, SALE DEED**

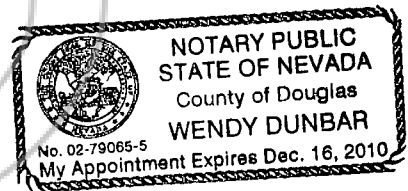
That **Herman R. Popp, a Married Man as his Sole and Separate Property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Herman R. Popp and Colleen G. Popp, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

**Lot 34, in Block D, as set forth on FINAL SUBDIVISION MAP #1006-5 CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada recorded on April 9, 1999 in Book 499 at Page 1900 as Document No. 465394, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 30, 2009

Herman R. Popp



STATE OF NEVADA )  
COUNTY OF Nevada )

On 1-4-10 personally appeared before me, a Notary Public, Colleen G. Popp who acknowledged that she executed the above instrument.

Signature   
(Notary Public)