DOC # 0756949 01/11/2010 12:44 PM Deputy:

OFFICIAL RECORD Requested By: ALLING & JILLSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0110 PG-1662 RPTT:

15.00

APN: 1419-26-810-004

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Mr. & Mrs. Crouch Post Office Box 1082 Genoa, NV 89411

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Bruce Crouch, Grantor

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BRUCE CROUCH and MARION S. CROUCH, husband and wife as joint tenants, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY an undivided fifty percent (50%) thereof to BRUCE CROUCH, Trustee of The H.B.C. Trust, ("Grantee"), and an undivided fifty percent (50%) thereof to MARION S. CROUCH, a married woman, in that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 33, in Block E, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder on February 11, 2004 in Book 0204, at Page 4470, as Document No. 604356.

APN 1419-26-810-004

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

BK- 0110 PG- 1663 0756949 Page: 2 Of 2 01/11/2010

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on September 1, 2006, as Document No. 0683693, Book 0906, Page 0792, in the Official Records of Douglas County.

DATED this 5th day of January 2010.

BRUCE CROUCH

MARION S. CROUCH

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on January 5, 2010, by BRUCE CROUCH and MARION S. CROUCH.

WITNESS my hand and official seal.

NOTARY PUBLIC

JILL L. ROZER

Notary Public, State of Nevada

Nonresident

Appt. No. 08-6796-5

My Appt. Expires Apr 21, 2012