DOC # 0756964
01/11/2010 02:11 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. #	A ptn of 1319-15-000-025	
R.P.T.T.	\$ -0- ( #5)	
Escrow No.	20090633- TS/AH	
<del>*</del>		
Recording Requested By:		
Stewart Vacation Ownership		
N	lail Tax Statements To:	
Walley's P.O.A.		
P.O. Box 158		
Genoa, NV 89411		
W	/hen Recorded Mail To:	
Johnny R. Stone & Kathleen R. Stone		
P.O. Box 1067		

Pine Grove, CA 95665

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0110 PG-1777 RPTT:

16.00 # 5



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS E. COLLINS and ANNETTE R. COLLINS, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHNNY R. STONE and KATHLEEN R. STONE, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Aurora Building, Odd Year Use, Inventory No. 17-004-11-71, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/19/09	·
monas Esta	notte R Collins
Thomas E. Collins Annet	e R. Collins
State of 4	
County of } ss.  This instrument was acknowledged before me on (date) by: Thomas E. Collins, Annette R. Collins	This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.
Signature:	no proporty montas.
Notary Public	

PG-1778

Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

· Securely attach this document to the signed document

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

	ACKIOWEEDGMENT
State of California  County of Contra Contra	
on Dec 19 7009 before me, Milpersonally appeared Thomas F Col	(Here inher) name and title of the officer)  Lins And Anneth R. Collins,
who proved to me on the basis of satisfactory evi- the within instrument and acknowledged to me the capacity(ies), and that by his/her/their signature(s) which the person(s) acted, executed the instrument	dence to be the person(s) whose name(s) is/are subscribed to hat he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of
is true and correct.  WITNESS my hand and official seal.	MIKE BIRGE COMM. # 1756196
Signature of Notary Public	(Notary Seal)  NOTARY PUBLIC - CALIFORNIA SCONTRA COSTA COUNTY My Corrert. Expires July 9, 2011
DESCRIPTION OF THE ATTACHED DOCUMENT  Geant Bargain, Sair Dece  (Title or description of attached document)  (Title or description of attached document continued)	PTIONAL INFORMATION  INSTRUCTIONS FOR COMPLETING THIS FORM  Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages 3 Document Date Occ 19 2009  (Additional information)	<ul> <li>State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.</li> <li>Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.</li> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of notarization.</li> </ul>
CAPACITY CLAIMED BY THE SIGNER Individual(s) Corporate Officer  (Title) Partner(s) Attorney-in-Fact Trustee(s)	<ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/he/- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.</li> <li>The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.</li> <li>Signature of the notary public must match the signature on file with the office of the county clerk.</li> <li>Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.</li> </ul>

2008 Version CAPA v12.10.07 800-873-9865 www.NotaryClasses.com

Inventory No.: 17-004-11-71

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D, Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in Odd-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-025