

Assessor's Parcel Number:

**Recording Requested By:** 

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

DOC # 0757047 01/12/2010 02:59 PM Deputy: PK OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

of 2 Fee: 15.00 PG-2095 RPTT: 0.00



RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3592

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

| HeV. 10-2000)   |                                  |   | 0. 100        | icuse or r          |                   | . u                         | **                           | 5 |
|---|----------------------------------|---|---------------|---------------------|-------------------|-----------------------------|------------------------------|---|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #6   |                                  |   | Serial Number |                     |                   | For Use by Recording Office |                              |   |
| SMALL BUSINES<br>Lien Unit Phone:   | 563225009                        |   |               |                     | A .               | ц<br>Х                      |                              |   |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory |                                  |   |               |                     |                   |                             |                              |   |
|   |                                  | satisfied the taxe<br>vided by Code sec |               |                     |                   |                             | \ \                          |   |
| additions has be  | en released. The                 | proper officer in                       | the offic     |                     |                   |                             | \ \                          | ₹ |
|   | tax lien was filed               |   |               |                     | Ham Ann           |                             | \ \                          | Ē |
| these taxes and   | s authorized to no<br>additions. | te the books to s                       | now the       | release of this     | lien for          |                             | \ \                          |   |
| Name of Taxpay  | er                               | ·                                       |               |                     | /                 |                             | \ \                          |   |
| RICKY L NUZ   | ZUM                              |   |               | ,                   |                   |                             | 7                            | Ē |
|   |                                  |   |               |                     |                   |                             |                              |   |
| Residence PO B  |                                  |   |               |                     |                   |                             |                              | Ξ |
| GARD  | NERVILLE,                        | NV 89410-50                             | )86           |                     | _ \               | l.                          |                              | 3 |
|   | COURT                            | RECORDING :                             | INFORM        | MATION:             |                   | \                           |                              | > |
| Liber Page  |                                  |   | al No.        |                     | )                 |                             |                              |   |
| 0709 3569   | ·                                | /a 0747:                                | 216           |                     | $\perp$           | 1                           |                              |   |
| Kind of Tax   | Tax Period<br>Ending             | Identifying Nur                         | nber A        | Date of Assessment  | Last Da<br>Refil  | y for                       | Unpaid Balance of Assessment |   |
| (a)   | (b)                              | (c)                                     |               | (d) <u>\</u>        | /(e               | , .                         | (f)                          |   |
|   | 12/31/2004                       |   |               | 2/09/2009           | 03/11/            |                             | 598600.72                    |   |
|   | L2/31/2006<br>*******            | XXX-XX-33(                              |               | 2/09/2009<br>****** | 03/11/            | ZU19                        | 540280.47<br>********        | * |
|   |                                  |   |               |                     |                   |                             |                              |   |
| Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  MINDEN, NV 89423  |                                  |   |               |                     |                   |                             | \$ 1138881.19                | 1 |
| This notice was   | nrepared and sig                 | tned at                                 | SEAT          | TLE, WA             |                   |                             | , on this                    |   |
| THE HOUSE WAS   | p. operou and sig                |   |               |                     |                   |                             |                              | , |
| the 30th  | day of Dece                      | mber , 2009                             | <u>9</u> .    |                     |                   |                             |                              |   |
| Signature   | R. A. Mi                         | tchell                                  |               | Title Dire          | ector,<br>rations | Campus                      | Compliance                   |   |

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Form **668 (Z)** (Rev. 10-2000) CAT. NO 600261