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OFFICIAL RECORD

Requested By:

ALLING & JILLSON

APN: 1418-34-401-009

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Suzanne Merrill Newell & Cynthia Merrill O'Malley
Co-Trustees
Post Office Box 10598
Zephyr Cove, NV 89448

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0110 PG-2234 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

Suzanne Merrill Newell

SUZANNE MERRILL NEWELL, Trustee/Grantee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUZANNE MERRILL NEWELL, TRUSTEE OF THE GARY & SUZANNE NEWELL 1997 TRUST u/i/d December 12, 1997 ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to SUZANNE MERRILL NEWELL, TRUSTEE OF THE S.M. NEWELL 2006 TRUST u/i/d April 11, 2006, ("Grantee"), the interest acquired in Document No. 431077, Book 0198, Page 3558, Official Records of Douglas County, Nevada, being an undivided one-third (1/3) interest in all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

(See Exhibit A)

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on January 23, 1998, as Document No. 431077, Book 0198, Page 3558, in the Official Records of Douglas County.

DATED this 11th day of January 2010.

Suzanne Merrill Newell
SUZANNE MERRILL NEWELL, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on January 11, 2010, by SUZANNE MERRILL NEWELL, Trustee.

WITNESS my hand and official seal.

Jill L. Rozier
NOTARY PUBLIC

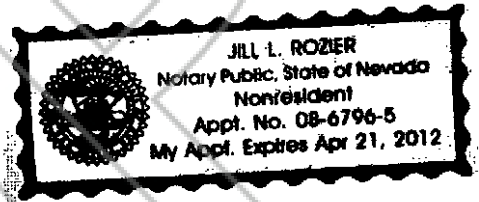


EXHIBIT "A"

Legal Description

APN 03-220-01:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North ¼ of the South ½ of Lot 4, Section 34, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the Westerly line of U.S. Highway 50 which bears North 29°59'42" West 378.30 feet from the South ¼ corner of said Section 34;
thence North 89°56'50" West 410.40 feet;
thence North 00°03'10" East 20.00 feet;
thence South 89°56'50" East 100.00 feet;
thence North 00°03'10" East 120.00 feet;
thence North 89°56'50" West 100.00 feet;
thence South 00°03'10" West 20.00 feet;
thence North 89°56'50" West 100.00 feet;
thence South 00°03'10" West 120.00 feet;
thence North 89°56'50" West 309.60 feet to a point on the meander line of Lake Tahoe;
thence along said meander line North 38°24'15" East 280.29 feet;
thence South 89°56'12" East 601.69 feet to a point on the Westerly line of U.S. Highway 50;
thence along said Westerly line South 11°22'15" East 224.15 feet to the Point of Beginning.

Containing 3.04 acres, more or less.

Together with all that real property described as follows:

Beginning at the Southwest corner of the above-described parcel;
thence North 89°56'12" West 71 feet, more or less, to a point on the approximate low water line;
thence along the approximate low water line North 23°25' East 111 feet;
thence North 11°25' East 47 feet;
thence North 31°25' East 39 feet;
thence North 63°25' East 85.95 feet;
thence leaving the approximate low water line South 89°56'12" East 94.5 feet, more or less to the Northwest corner of the above-described parcel;
thence South 38°24'15" West 280.29 feet to the Point of Beginning.

Containing 0.55 acres, more or less.

Subject to the roadway easements as recorded in Book 9, Page 227 and Book 475, Page 133, Official Records of Douglas County, Nevada.

Together with roadway easements as recorded in Book 9, Pages 224, 225 and 226, Official Records of Douglas County, Nevada.

End of Exhibit "A"