

OFFICIAL RECORD

Requested By:

DC/CHINA SPRING YOUTH CAMP

Assessor's Parcel Number: N/A

Date: JANUARY 13, 2010

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0110 PG- 2291 RPTT: 0.00



Name: STEVE THALER, CHINA SPRING YTH CAMP

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

LEASE #2010.005

(Title of Document)

**Lease Agreement**



Customer: DOUGLAS, COUNTY OF

Bill To: DOUGLAS COUNTY  
CHINA SPRINGS  
Po Box 218  
Minden, NV 89423-0218

Install: DOUGLAS COUNTY  
CHINA SPRINGS  
Youth Camp  
255 China Springs  
Gardnerville, NV 89410

Negotiated Contract : 072456500

*Ted Thran*  
TED THRAN  
CLERK

2010 JAN 13 AM 9:09

NO 2010.DRS

FILED

Solution			
Item	Product Description	Agreement Information	Trade Information
1. W5645PT	W5645 PRINTER/4T - 3-hole - Ofcfin Only - S08 C-p-scan Cntrlr - Office Finisher - Customer Ed - Analyst Services	Lease Term: 60 months Purchase Option: FMV	- Xerox WCP128 S/N TFW027201 Trade-In as of Payment 30 - Xerox CC45 S/N NWL058070 Trade-In as of Payment 54
			Requested Install Date: 12/14/2009

Monthly Pricing					
Item	Lease Minimum Payment	Meter	Print Charges		Maintenance Plan Features
			Volume Band	Per Print Rate	
1. W5645PT	\$386.27	1: Total	1 - 20,000 20,001+	Included \$0.0061	- Consumable Supplies Included for all prints - Meters Reconciled Quarterly - Pricing Fixed for Term
Total	\$386.27	Minimum Payments (Excluding Applicable Taxes)			

**Authorized Signature**

Customer acknowledges receipt of the terms of this agreement which consists of 2 pages including this face page.

Signer: Nancy McDermid, Chair Phone: 775-782-9821

Signature: *Nancy McDermid* Date: 12/17/09

Thank You for your business!  
This Agreement is proudly presented by Xerox and  
M. Decarlo-Lintzner  
(775)833-0623  
For information on your Xerox Account, go to  
[www.xerox.com/AccountManagement](http://www.xerox.com/AccountManagement)



**Lease Agreement**



Terms and Conditions

**INTRODUCTION:**

**1. NEGOTIATED CONTRACT.** The Products are subject solely to the terms in the Negotiated Contract identified on the face of this Agreement, and, for any option you have selected that is not addressed in the Negotiated Contract, the then-current standard Xerox terms for such option.

**PRICING PLAN/OFFERING SELECTED:**

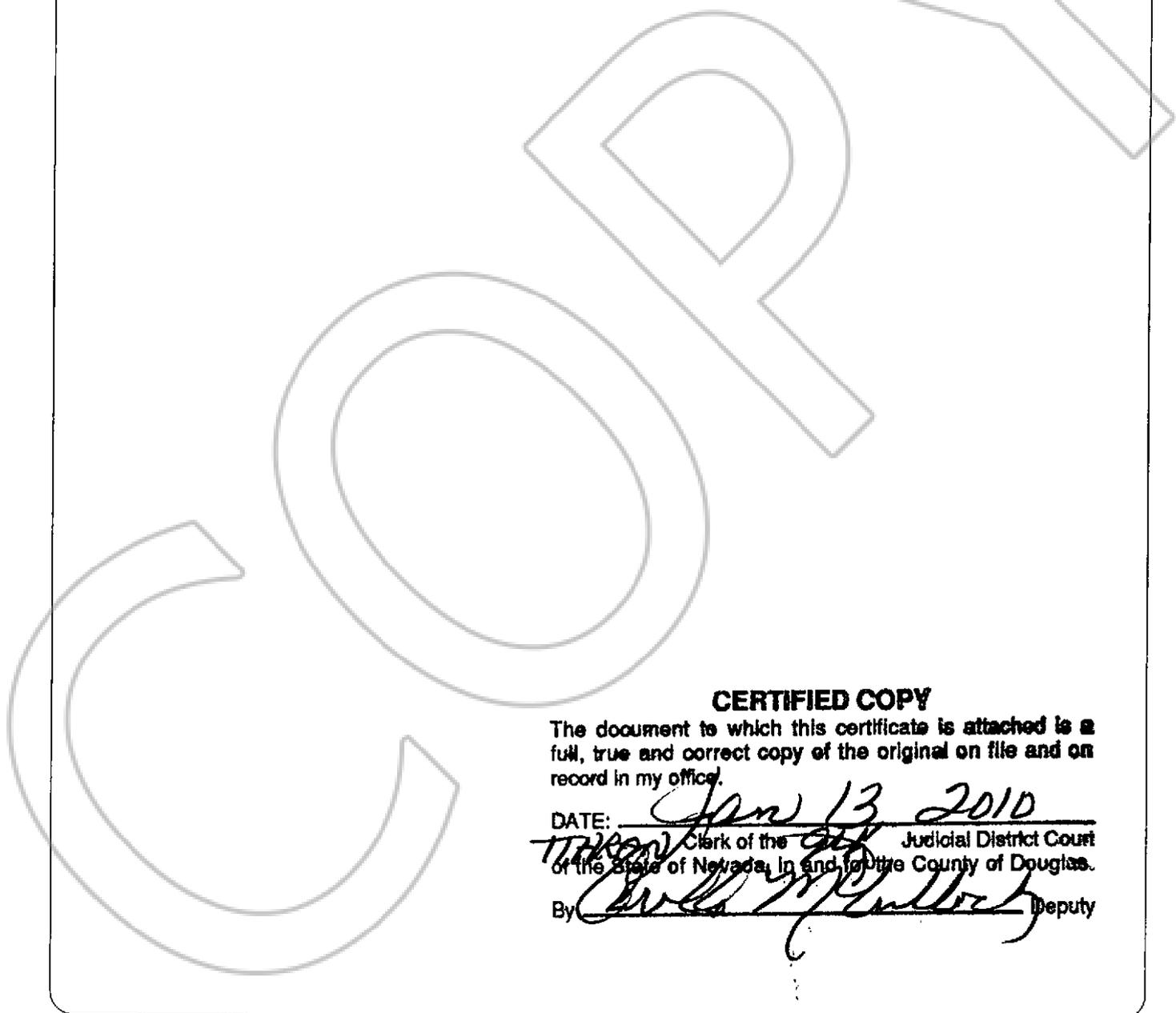
**2. FIXED PRICING.** If "Pricing Fixed for Term" is identified in Maintenance Plan Features, the maintenance component of the Minimum Payment and Print Charges will not increase during the initial Term of this Agreement.

**3. REFINANCE.** The "Amount Refinanced" is included in the amount financed under this Agreement. If the Amount Refinanced is under an agreement with a third party, you acknowledge you have the right to terminate the agreement and you will provide Xerox with a statement from the third party identifying the equipment at issue, the amount to be paid off and the payee's name and mailing address. If the Amount

Refinanced is under an agreement with Xerox, the refinancing will render your prior agreement null and void. If you breach any of your obligations under this Agreement, the full Amount Refinanced will be immediately due and payable.

**GENERAL TERMS & CONDITIONS:**

**4. REMOTE SERVICES.** Certain models of Equipment are supported and serviced using data that is automatically collected by Xerox from the Equipment via electronic transmission from the Equipment to a secure off-site location. Examples of automatically transmitted data include product registration, meter read, supply level, Equipment configuration and settings, software version, and problem/fault code data. All such data shall be transmitted in a secure manner specified by Xerox. The automatic data transmission capability will not allow Xerox to read, view or download the content of any Customer documents residing on or passing through the Equipment or Customer's information management systems.



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE:

*Jan 13 2010*

*Tracy* Clerk of the Judicial District Court of the State of Nevada, In and for the County of Douglas.

By *Carla* Deputy