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	OFFICIAL RECORD
	Requested By: RICHARD FREDRICKSON
Assessor's Parcel Number: $1319-30-618-010$	-
Recording Requested By:	Douglas County - NV Karen Ellison - Recorder
Name: RICHARD É THERESA FREDRICKSON	Page: 1 Of 3 Fee: 16.00
Address: 14602 Mums MEADOW COURT	BK-0110 PG- 2353 RPTT: 3.90
City/State/Zip: CANYON COUNTRY, CA 91387	
Mail Tax Statements to:	\ \
Name: same as above	
Address:	
City/State/Zip:	7 (
Please complete Affirmation Statement below:	
I the undersigned hereby affirm that this document submitted for	
recording does not contain the social security number of any person or persons. (Per NRS 239B.030)	
-OR-	
I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons	) )
as required by law: (state specific law)	/ /
KI GRA	NTEE
Signature (Print name under signature) Title	
GRANT DEED	
(Title of Document)	
\ . \	
If legal description is a metes & bounds description fu	rnish the following information:
Legal description obtained from: QUITCHIMD. (Document	Fitle), Book: <u>0296</u> Page: <u>2466</u>
Document # 381321 recorded 2(15/96	(Date) in the Douglas County Recorders
Office.	
-OR-	
If Surveyor, please provide name and address:	
in but reyor, piease provide manie and address.	
/ / /	

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

APN: 1319-30-618-010

**RPTT: \$3.90** 

WHEN RECORDED MAIL TO: Richard D. Fredrickson Theresa A. Fredrickson 14602 Mums Meadow Court Canyon Country, CA 91387

MAIL TAX STATEMENTS TO: Same as above

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

## SANDRA E. LEWANDOWSKI, A MARRIED WOMAN WHO ACQUIRED TITLE AS SANDRA E. UMLAUF, grantor herein

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to:

## RICHARD D. FREDRICKSON AND THERESA A. FREDRICKSON, HUSBAND AND WIFE, AS JOINT TENANTS

all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. A, as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

<u>PARCEL 3</u>: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during one (1)

"Use Period" within the Summer "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits therof.

Witnesseth my hand this \_\_\_\_\_ day of December, 2009.

SANDRA E LEWANDOWSKI

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 12-19-2009, personally appeared before me a Notary Public, SANDRA E. LEWANDOWSKI who acknowledged that she executed the above instrument.

Seal:

My commission expires: 1-24-20/3

