

OFFICIAL RECORD

Requested By:

TURNER, HUGUET & ADAMS

16-
A.P.N. 1319-30-643-011 *pm*

RECORDING REQUESTED BY

DEBORAH MORITZ-FARR

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0110 PG-2363 RPTT: # 7

AND WHEN RECORDED MAIL TO:

RICHARD T. BERKERY and
MARY R. BERKERY, TEES
643 LINDEN LANE
MARTINEZ, CA 94553



MAIL TAX STATEMENTS TO:

RICHARD T. BERKERY and
MARY R. BERKERY, TEES
643 LINDEN LANE
MARTINEZ, CA 94553

NO CHANGES

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

The undersigned Grantors declare under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER WHICH IS NOT PURSUANT TO A SALE.

Documentary transfer tax is \$ -0-

- Computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
- There is no Documentary transfer tax due. (NRS Code §375.090)
- Unincorporated area: City of LAKE TAHOE; and
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantors have checked the applicable exclusion:
 - Transfer to a revocable trust;
 - Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
 - Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
 - Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.

GRANTORS: RICHARD T. and MARY BERKERY

hereby **GRANT** to RICHARD T. BERKERY and MARY R. BERKERY, TRUSTEES OF THE 2005 RICHARD T. BERKERY AND MARY R. BERKERY REVOCABLE TRUST DATED JANUARY 31, 2005

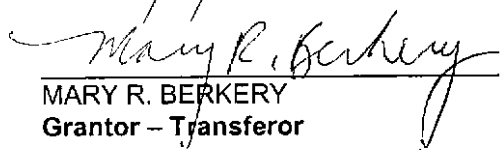
the following described real property in the City of Lake Tahoe, County of Douglas, State of Nevada:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

A.P.N. 1319-30-643-011

Dated: 1/8/10, 2010


RICHARD T. BERKERY
Grantor - Transferor


MARY R. BERKERY
Grantor - Transferor

State of California
County of Contra Costa

On January 8, 2010, before me, Deborah Moritz-Farr, a Notary Public, personally appeared RICHARD T. BERKERY AND MARY R. BERKERY who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]

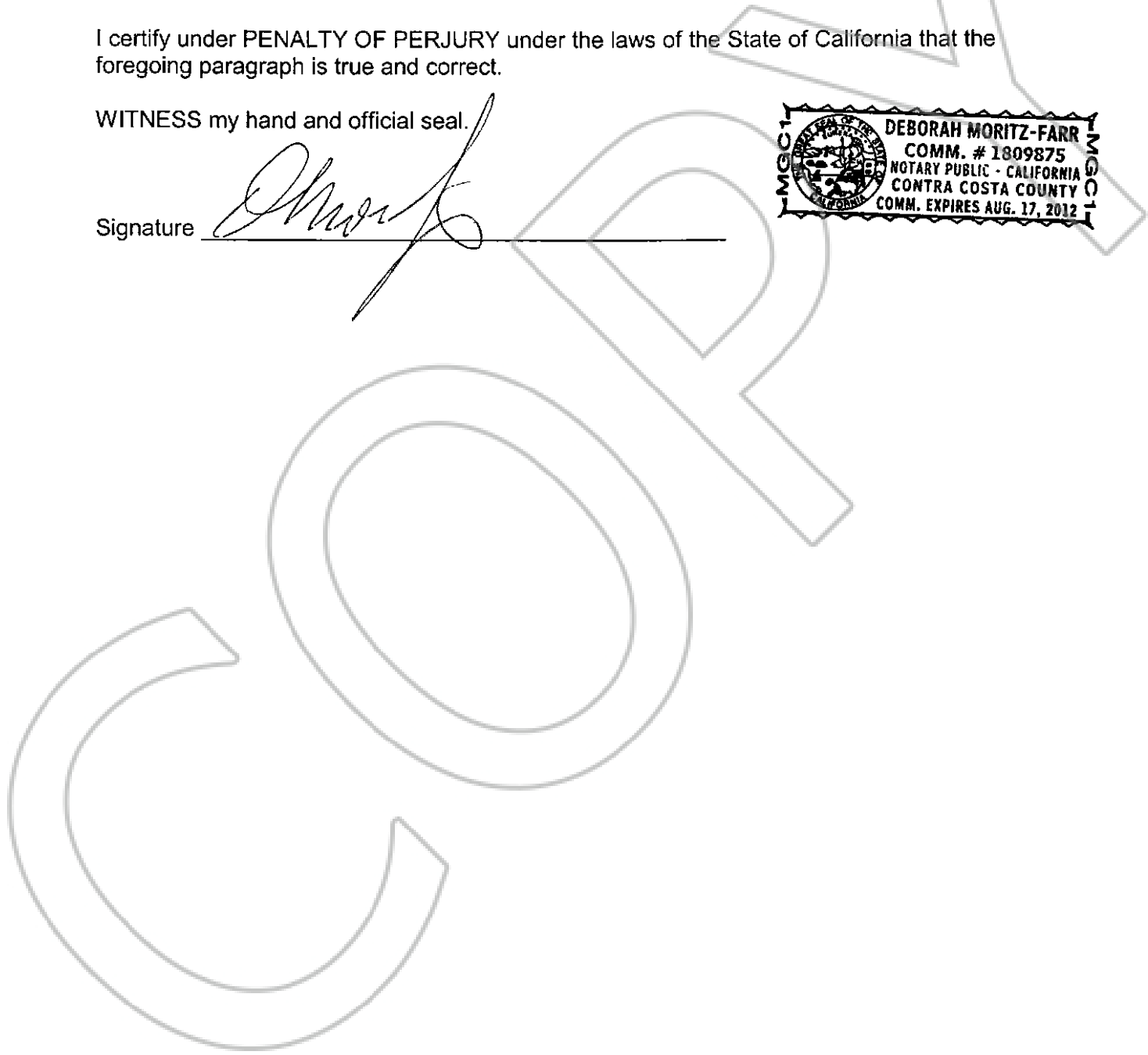


EXHIBIT A (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 10 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amendment and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990 as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in odd numbered years in accordance with said Declarations.

A portion of APN: 42-254-10
1319-30-643-011