

17

OFFICIAL RECORD

Requested By:
EDWIN & DOROTHY BARSZCZ

[Dorothy I. Barszcz]
✓ 2433-238th St.
Torrance, Ca. 90501
[]

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0110 PG-2798 RPTT: 1.95



Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Warranty Deed

Date of this Document: January 11, 2010

Reference Number of Related Documents: 331322203

Grantor(s):

Name Edwin M. Barszcz + Dorothy I. Barszcz, Trustees of Barszcz
Street Address 2433-238th St. Family Trust dtd Jun 9, 1993
City/State/Zip Torrance, Ca. 90501

Grantee(s):

Name Carol Yeater
Street Address 6529 Donegal Dr.
City/State/Zip Citrus Heights, Ca. 95621

Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): Timeshare Estate comprised of undivided 1/51 st interest in & to that certain condominium Ridge Tahoe.
Assessor's Property Tax Parcel/Account Number(s): 1319-30-723-013 ptn

For good consideration, Edwin M. Barszcz + Dorothy I. Barszcz of 2433-238th St. Torrance, Ca. County of Los Angeles State of California, hereby bargain, deed and convey to Carol Yeater of 6529 Donegal Dr, Citrus Heights County of Sacramento, State of California, the following described land in Douglas County, free and clear with WARRANTY COVENANTS; to wit: 1 week timeshare located at Ridge Tahoe Lot #33 Unit #132 Resorts West

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of 400 Ridge Club Dr ^{Stateline} NV. dated January 11, 2010.

WITNESS the hands and seal of said Grantor this _____ day of _____, 20_____.

Dorothy I. Barszcz
Grantor Dorothy I. Barszcz

Edwin M. Barszcz
Grantor Edwin M. Barszcz

State of _____)

County of _____)

On _____ before me, _____, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature See attached

Affiant _____ Known _____ Unknown _____
ID Produced _____

(Seal)

ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.

On Jan 11 2010 before me, Patricia Malley
Notary Public, personally appeared Eduin M Barszcz
Dorothy J Barszcz

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Patricia Malley
Signature

OPTIONAL INFORMATION

Date of Document _____

Thumbprint of Signer

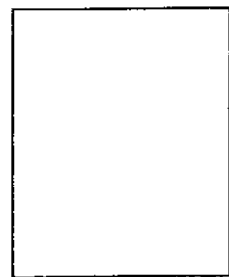
Type or Title of Document _____

Number of Pages in Document _____

Document in a Foreign Language _____

- Type of Satisfactory Evidence:
- _____ Personally Known with Paper Identification
 - _____ Paper Identification
 - _____ Credible Witness(es)

- Capacity of Signer:
- _____ Trustee
 - _____ Power of Attorney
 - _____ CEO / CFO / COO
 - _____ President / Vice-President / Secretary / Treasurer
 - _____ Other: _____



Check here if no thumbprint or fingerprint is available.

Other Information: _____

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 132 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-190-26

REQUEST FOR RECORDS OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

28 NOV -8 P2:33

SUZANNE BLAUGREAU
 RECORDER

LEON PAID DEPUTY

190331

323060

1188-1222