#### **RECORDING REQUESTED BY**

### AND WHEN RECORDED MAIL TO

Wells Fargo Bank, N.A.
Real Estate Banking Group, AU 02751
Attn: Kimberly D. Taylor
2030 Main Street, Suite 800
Irvine, CA 92614

DOC # 757253
01/15/2010 10:15AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
TICOR TITLE - RENO
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 5 Fee: 43.00
BK-110 PG-2955 RPTT: 0.00

Space above this line for recorder's use only

Trustee's Sale No. 1478-40

# PARTIAL RECONVEYANCE

Loan No. 101929

CHICAGO TITLE COMPANY as trustee under a Deed of Trust With Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing dated 06/13/2005 executed by Monterra 270, LLC, a Nevada limited liability company as Trustor, and recorded on 09/01/2005 as Document No. 0654022 Official Records in the office of the recorder of Douglas County Nevada received from beneficiary thereunder a written request to reconvey and in accordance with said request and the provisions of said Deed of Trust, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder in and to that portion of the property described in said Deed of Trust situated in the County of Douglas County Nevada, described as:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF, CONSISTING OF THREE PAGES.

Date: 01/14/2010

CHICAGO TITLE COMPANY, a California corporation

Teresa M. Drake, Asst. Vice President

STATE OF <u>CALIFORNIA</u> COUNTY OF <u>San Bernardino</u>

On <u>01/14/2010</u> before me, <u>Gwen Cleveland</u>, a Notary Public in and for said county, personally appeared <u>Teresa M. Drake</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

GWEN CLEVELAND
Commission # 1694213
Notary Public - California
San Bernardino County
My Comm. Expires Sep 17, 2010



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#### **EXHIBIT A**

# DESCRIPTION MULLER PARKWAY 91.5-Foot Public Road Right-of-Way (Over A.P.N. 1320-29-501-001)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A ninety one and one-half foot (91.5') wide strip of land for public road right-of-way purposes located within a portion of Section 20, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of the Remainder parcel as shown on the Final Subdivision Map for Monterra, Phase 1, recorded August 24, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 653145, the POINT OF BEGINNING;

thence along the north boundary of sald Remainder parcel, South 89°30′10″ East, 1629.81 feet:

thence along the east boundary of said Remainder parcel, South 00°30'17" West, 91.50 feet;

thence along a line 91.50 feet south of and parallel with said north boundary, North 89°30'10" West, 1630.31 feet;

thence along the west boundary of said Remainder parcel, North 00°48'57" East, 91.50 feet to the POINT OF BEGINNING, containing 3.42 acres, more or less.

The Basis of Bearing of this description is South 89°30'10" East, the north boundary of the Remainder parcel as shown on the Final Subdivision Map for Monterra, Phase 1, recorded August 24, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 653145.

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423





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## **EXHIBIT B**

DESCRIPTION
HEYBOURNE ROAD
Public Road Right-of-Way
(Over A.P.N. 1320-29-501-001)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for public road right-of-way purposes located within portions of Sections 20 and 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of the Remainder parcel as shown on the Final Subdivision Map for Monterra, Phase 1, recorded August 24, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 653145, the POINT OF BEGINNING;

thence along the north boundary of said Remainder parcel, South 89°30′10″ East, 80.00 feet;

thence along a line 80 feet east of and parallel with the west boundary of said Remainder parcel, South 00°48′57" West, 91.50 feet;

thence South 89°30'10" East, 27.35 feet;

thence along the arc of a non-tangent curve to the left having a radius of 27.50 feet, central angle of 89°40′53", arc length of 43.04 feet, and chord bearing and distance of South 45°39′24" West, 38.78 feet;

thence along a line 80 feet east of and parallel with said west boundary, South 00°48'57" West, 278,76 feet:

thence along the arc of a curve to the right having a radius of 1040.00 feet, central angle of 06°55'04", arc length of 125.57 feet, and chord bearing and distance of South 04°16'29" West, 125.49 feet:

thence along the arc of a reverse curve, having a radius of 960.00 feet, central angle of 07°02'08", arc length of 117.88 feet, and chord bearing and distance of South 04°12'57" West, 117.81 feet;

thence along a line 80 feet east of and parallel with said west boundary, South 00°41′53" West, 866.47 feet;

thence along the south boundary of said Remainder parcel, also being the northerly terminus of Heybourne Road as previously dedicated on said Final Subdivision Map for Monterra, Phase 1, North 89°18'07" West, 80.00 feet;

thence along said west boundary, North 00°41'53" East, 1111.05 feet to the onequarter corner common to said Sections 20 and 29;



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thence along said west boundary, South 89°13'25" East, 15.06 feet; thence along said west boundary, North 00°48'57" East, 395.60 feet to the POINT OF BEGINNING, containing 2.81 acres, more or less.

The Basis of Bearing of this description is South 89°30'10" East, the north boundary of the Remainder parcel as shown on the Final Subdivision Map for Monterra, Phase 1, recorded August 24, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 653145.

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

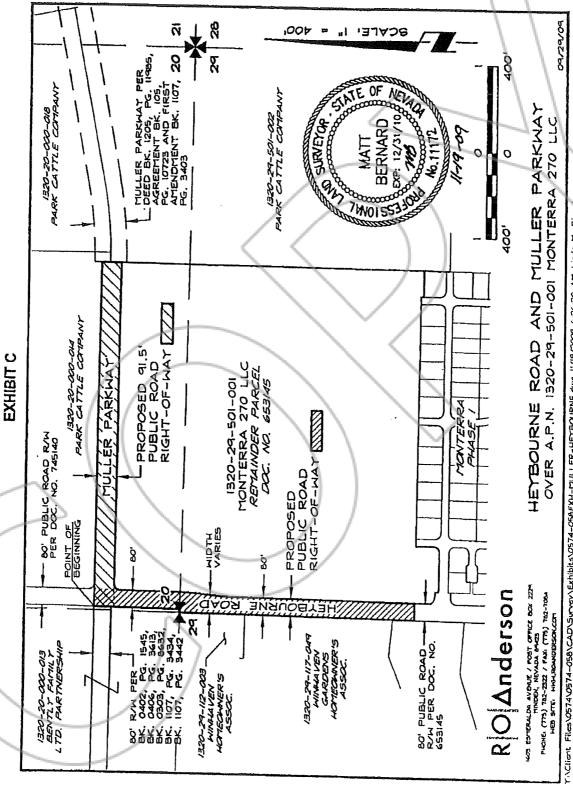
Minden, Nevada 89423





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