

A.P.N.: 1220-04-110-006  
File No: 141-2391324 (NMP)  
R.P.T.T.: \$273.00 C



When Recorded Mail To: Mail Tax Statements To:  
Donald Chan  
1384 Meadow Lane  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

George A. Silk, Trustee of The Silk Family Living Trust, UTD June 15, 2009

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald Chan, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 6, IN BLOCK A OF THE GLOCK LAMPE SUBDIVISION, GARDNERVILLE, NEVADA, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 5, 1948, IN BOOK 1 OF MAPS, PAGE 124, AS DOCUMENT NO. 6398.**

**PARCEL 2:**

**ALL THAT CERTAIN TRIANGULAR PIECE OR PARCEL OF LAND LOCATED IN A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M., LYING SOUTH OF AND ADJACENT TO THE GLOCK LAMPE SUBDIVISION OF GARDNERVILLE, NEVADA, AS THE SAME IS SHOWN ON THAT MAP RECORDED AND FILED IN THE RECORDER'S OFFICE OF DOUGLAS COUNTY, ON MAY 5, 1948, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO-WIT:**

**BEGINNING AT A POINT AT THE NORTHWEST CORNER OF THE PARCEL, SAID POINT BEING THE SOUTHWESTERLY CORNER OF LOT 6, BLOCK A, OF THE GLOCK-LAMPE SUBDIVISION ( MONUMENT WITH A CROSS ON CAP SET IN CONCRETE); THENCE NORTH 89°52' EAST ALONG THE SOUTHERLY LINE OF SAID LOT 6, A DISTANCE OF 116.44 FEET TO A POINT AT THE EASTERLY CORNER OF THE PARCEL AND WHICH IS THE SOUTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 50°29' WEST, A DISTANCE OF 89.97 FEET TO A POINT AT THE SOUTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 39°31'05" WEST, A DISTANCE OF 73.88 FEET TO THE POINT OF BEGINNING.**



**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 19, 1990, IN BOOK 990, PAGE 2664, AS INSTRUMENT NO. 234907**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/12/2010

**COOPER**



The Silk Family Living Trust

George Andrew Silk  
George Andrew Silk, Trustee

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF ~~DOUGLAS~~ )  
*Washoe*

This instrument was acknowledged before me on January 13, 2010 by **George A. Silk.**

Heather Minore  
Notary Public  
(My commission expires: August 19 2012)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 12, 2010** under Escrow No. **141-2391324.**