[Return To: Sean Callan 19401 Highridge Way Portola Hills, CA 92670

Auitalaim Baad

01/19/2010 09:58 AM Deputy: OFFICIAL RECORD Requested By: W T STRAUGHAN

> Douglas County - NV Karen Ellison - Recorder 16.00

of 3 Fee: Page: 1 PG- 3194 RPTT:



1.95

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quite	laim beed
Date of this Docu	ument: <u>January 14</u> , 2010
Reference Numb	er of Any Related Documents:
Grantor:	
Name	W.T. Straughan and Rubie Ann Straughan
Street Address	199 Sellers Rd.
City/State/Zip	Dubach, LA 71235
Grantee:	
	Sezn Callan
Name Street Address	
Street Address	
City/State/Zip	Portala Hills, CA 92670
	al Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and
condo name):	iee attacher exhibit A
Assessor's Prope	erty Tax Parcel/Account Number(s): APN: 1319-30-645-003 eta
THIS CHITCHAI	IM DEED, executed this 14th day of January
	IM DEED, executed this 14 Th day of January st party, Grantor, W.T. Straughan and Rubic Ann Straughan whose
mailing address	is 199 Sellers Rd., Dubach, LA 71235 to
second party, Gra	antee, Sean Callan
whose mailing a	ddress is 19401 Highridge Way, Portola Hills, CA 91670
WITNESSETH t	hat the said first party, for good consideration and for the sum of
Dollars (\$ 500	oo paid by the said second party, the receipt whereof is hereby acknowledged,
does hereby rem	ise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

BK- 0110 PG- 3195 0757330 Page: 2 Of 3 01/19/2010

				rovements and appurtenant
thereto in the County of _			_, State of <u>N</u> e	2/3/2
to wit: <u>see exhibit</u> ,	4			1
				-
,	· · · · · · · · · · · · · · · · · · ·			1
IN WITNESS WHEREOF, th	ie said first party has sign	ed and sealed these pre	sents the day an	id year first written above. Sigr
sealed and delivered in the p	presence of:			\ \
	1/2 1/4	1. 11.		_ \ \
Signature of Witness	to attack	icott.	_	
Print Name of Witness	Hoothox	PICKOPT		
Thire ivalle of voluless	711	0 / /		\
Signature of Witness	KAPI U	Julian		
Print Name of Witness	12.10	Ji Diami	1	_
LITTLE MAILTIE OF AAITHESS	120My C	NILKUMI	-	 ,
Share the Control	Wistauch	بطيبه أكم م	: (P.) Sh.	Juhan
Signature of Grantor		and part	a Ci	7
Print Name of Grantor	W. T. Strong	18m Rubie	am Stro	ughan
	•		$\mathcal{I} \mathcal{I}$	•
State of MANA	na		× /	
County of Kin Con	m)			
· () A. 14 A	20	Negan	0 01-0	- /
	2010 , bet	ore me, SERIA	5 INDIVINUAT	nally known to ma (or prov
to me on the basis of satis	factory evidence) to be	the person(s) whose r	, perso	onally known to me (or prov
				eir authorized capacity(ies),
and that by his/her/their s				
person(s) acted, executed		\ \	, 	
\.))		
WITNESS my hand and of	icial seal.	/ /		
1XeNaBY	man	//		
Signature of Notary	411459	_//		
,	15430			
	Produced ID			
Type of ID	License			
(Seal)	/ /			
\	/ /			
N	/ /			

PARISH

EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said as shown and defined on said map; together with map; and (B) Unit No. 281 those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003