**(9**)

**RECORDING REQUESTED BY** 

First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:

Eisie L. Hardy 2400 Pine Knoll Dr., #9 Walnut Creek, Ca 94596 DOC # 0757331
01/19/2010 10:01 AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3

16.00

BK-0110 PG- 3197 RPTT:



Fee:

Space Above This Line for Recorder's Use Only

A.P.N.: 1220-16-311-006

File No.: 4906-3412454 (DJ)

## **GRANT DEED**

The Undersigned Grantor(s) declare(s): DOCUMENTARY TRANSFER TAX **\$0**; CITY TRANSFER TAX **\$0**; SURVEY MONUMENT FEE **\$0** 

This conveyance transfers Grantor's interest into or out of his/her revocable trust and is EXEMPT from the imposition of the Documentary Transfer Tax pursuant to § 11930 of the Revenue and Taxation Code.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Elsie L. Hardy, an unmarried woman** 

hereby GRANT(s) to Elsie L. Hardy, Trustee of the Elsie L. Hardy Revocable Trust, Under Revocable Trust Agreement of June 19, 1989

the following described property in the unincorporated area of **Gardnerville**, County of **Douglas**, State of **Nevada**:

See Exhibit A attached hereto for legal description.

Dated: 11/30/2009

Elsie L. Hardy

Mail Tax Statements To: SAME AS ABOVE

STATE OF COUNTY OF before me, Kerny A Pente Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that be she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. KERRY A. BENTZ COMM. #1651211 tery Public-California SOMOMA COUNTY Signature Comm. Exp. April 9, 2010 My Commission Expires: § This area for official notarial seal Notary Notary Name: Phone: Notary Registratio County of Principal Place of Number: **Business:** 

BK- 0110 PG- 3199 2757331 Page: 3 Of 3 01/19/2010

A.P.N.: 1220-16-311-006 File No.: 4906-3412454 (DJ)

## **EXHIBIT A**

LOT 6, IN BLOCK A, OF DOWNTOWN GRIZ SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 7, 1991, IN BOOK 1091, PAGE 1054, AS DOCUMENT NO. 262042.

