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OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0110 PG- 3553 RPT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 614613010	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer F W AURORA FAST FOOD LLC

Residence 2248 MERIDIAN BLVD STE H
MINDEN, NV 89423-8620

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2005	20-3182346	04/07/2008	05/07/2018	780.56
940	12/31/2006	20-3182346	04/07/2008	05/07/2018	12910.95
941	03/31/2005	20-3182346	04/07/2008	05/07/2018	8582.94
941	06/30/2005	20-3182346	04/07/2008	05/07/2018	8478.23
941	09/30/2005	20-3182346	04/07/2008	05/07/2018	8369.32
941	12/31/2005	20-3182346	04/07/2008	05/07/2018	8251.05
941	03/31/2006	20-3182346	04/07/2008	05/07/2018	14255.46
941	06/30/2006	20-3182346	04/07/2008	05/07/2018	13965.47
941	09/30/2006	20-3182346	04/07/2008	05/07/2018	13620.72
941	12/31/2006	20-3182346	04/07/2008	05/07/2018	
941	12/31/2006	20-3182346	10/27/2008	11/26/2018	46197.77
941	09/30/2008	20-3182346	03/23/2009	04/22/2019	4040.04
941	12/31/2008	20-3182346	03/23/2009	04/22/2019	1794.77

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 141247.28
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This notice was prepared and signed at SEATTLE, WA, on this,

the 08th day of January, 2010.

Signature <i>R. A. Mitchell</i> for WILLIAM W LEGARE	Title REVENUE OFFICER (775) 325-9344	26-07-3708
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)