

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0110 PG- 3585 RPTT: 3.90



Prepared By and Return To:

FT

✓ 1704 Suwannee Cir

Waunakee, WI 53597

APN # ~~28-04-48-02~~ 1319-30-643-049 pth

Mail tax statements to FT, 1704 Suwannee Cir, Waunakee, WI 53597

WARRANTY DEED

This Indenture, Made this **December 7, 2009**, between **Delman L. Thompson and Sharon Thompson**, whose address is 8275 Laurel Ridge RD, Riverside, CA 92508, hereinafter called the "Grantor"\*, and **Francis Trips, LLC**, whose address is 1704 Suwannee Circle, Waunakee, WI 53597, hereinafter called the "Grantee"\*.

**Witnesseth:** That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **Ridge Tahoe** of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: *Delman L. Thompson*  
Delman L. Thompson

Witness: *Sheron [Signature]*  
SHERON [Signature]

Grantor: *Sharon Thompson*  
Sharon Thompson

Witness: *[Signature]*  
Kelli Markers

State of \_\_\_\_\_, County of \_\_\_\_\_;  
The foregoing instrument was acknowledged by me \_\_\_\_\_, a notary public, on this \_\_\_\_\_ day of \_\_\_\_\_, 2009 by **Delman R and Thompson and Sharon Thompson**, who are personally known by me or who have produced: \_\_\_\_\_ as identification.

\_\_\_\_\_  
Notary Public,  
My Notary Expires   /  /  

(SEAL)

*see attached*

ACKNOWLEDGMENT

State of California  
County of Riverside

On 12.18.09 before me, Kelly Leturkey, Notary Public  
(insert name and title of the officer)

personally appeared Delman L and Sharon Thompson  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kelly Leturkey (Seal)



Prepared By and Return To:

FT  
1704 Suwannee Cir  
Waunakee, WI 53597

**EXHIBIT "A" (28)**

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows:

(A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of **Douglas County, State of Nevada**, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and

(B) **Unit No. 4** as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 12/18/1990 as Document No. 241238, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations: with the exclusive right to use said interest in Lot 28 only, for **One Week each year** in accordance with said Declarations.