

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0110 PG- 3592 RPTT: 3.90



Prepared By and Return To:

FT
1704 Suwannee Cir
Waunakee, WI 53597
APN #: 41-290-11
1319-30-616-020 ptn

WARRANTY DEED

This Indenture, Made this **December 31, 2009**, between **Francis Trips, LLC**, whose address is 1704 Suwannee Cir, WI 53597, hereinafter called the "Grantor"*, and **Sherri Kay Helmick**, whose address is CMR 402 Box 1809, APO, AE 09180-1809, Telephone Number: 011-49-162-272-9460, hereinafter called the "Grantee"*.

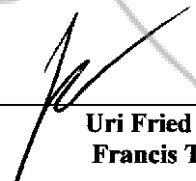
Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **Tahoe Summit Village**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.


Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

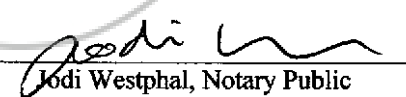
Grantor: 
Uri Fried (President)
Francis Trips, LLC

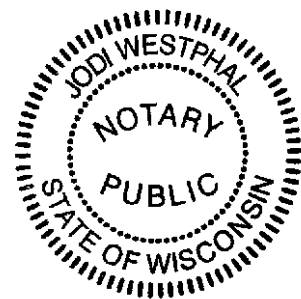
Witness: 
Rebecca Plunkett

Witness: 
Gray Miller

State of Wisconsin, County of Dane

I, Jodi Westphal, certify that Uri Fried came before me this 31st day of December 2009 and acknowledged that he is the President of Francis Trips, LLC, and that he, as the President, has executed the foregoing on behalf of Francis Trips, LLC.


Jodi Westphal, Notary Public
My Commission Expires: 02/3/2013 (SEAL)



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EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (i) Condominium Unit No. 11, Building B as set forth in the condominium map of Lot 33 Tahoe Village Unit No. 2, Third Amended Map, recorded 2/26/1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during one **Use Period within the Winter Season** as defined in the Declaration of Timeshare Covenants, Conditions, and Restrictions, originally recorded 4/5/1983 as Document No. 78473, as amended; and the Declaration of Timeshare Covenants, Conditions, and Restrictions recorded on 10/24/1983 as Document No. 89976, as amended.
- (ii) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded 2/26/1981 as Document No. 53850, Official Records of Douglas County, NV, during and for the use period as set forth in the above paragraph.

PARCEL TWO:

A non-exclusive right to use the special common areas as defined and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village), and Grant, Bargain, and Sale Deed recorded 5/27/1987 in Book 587, Page 2664 as Document No. 155368, Official Records of Douglas County, NV, during and for the Use Period set forth above.

PARCEL THREE:

A nonexclusive right to use and real property known as Common Area on the official map of Tahoe Village Unit No. 2 recorded 3/29/1974 as Document No. 72495, Official Records of said county, as amended, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded 1/11/1973 as Document No. 63681, Official Records of said county, as amended, for the use period stated above.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A portion of APN # 41-290-11