

OFFICIAL RECORD
Requested By:
STEPHEN FIGUEROA

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0110 PG-3665 RPIT: 374.40



Assessor's Parcel Number: 1320-14-002-019

Recording Requested By:

Name: STEPHEN FIGUEROA
Address: 1767 Coyote RD
City/State/Zip: Gardnerville NY 89410

Mail Tax Statements to:

Name: STEPHEN FIGUEROA
Address: SARAS
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

[Signature]
Signature (Print name under signature)

GRANTEE
Title

WATER RIGHTS DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: GBS DEED (Document Title), Book: 0504 Page: 14802
Document # 0614618 recorded 5/28/2004 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

<p>APN: 1320-14-002-019</p> <p>RECORDING REQUESTED BY:</p> <p><u>AFTER RECORDATION, RETURN BY MAIL TO:</u></p>	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 11th day of JANUARY, 2010, by and between Sonny Simmons, an unmarried man, hereinafter referred to as "GRANTOR", and Stephen Figueroa, a ~~married~~ unmarried man as his sole and separate property, hereinafter referred to as "GRANTEE".

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, a portion of Water Right Permit Number 54185, being eight (8) acre-feet annually, on file in the Office of the Nevada State Engineer. Said water rights being located in Douglas County, Nevada, and more particularly described as follows:

Eight (8) acre feet from Permit No. 54185, as registered with the State of Nevada, Division of Water Resources, together with a proportionate share of the rate of diversion, which are located on and appurtenant to that certain real property situate in the County of Douglas, State of Nevada, described as follows:

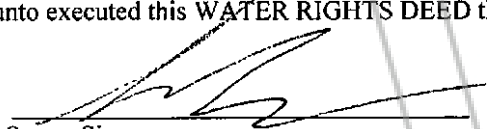
SEE EXHIBIT "A" FOR THE LEGAL DESCRIPTION.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

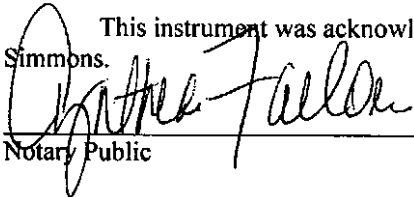
IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.



Sonny Simmons

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on the 11 day of JANUARY, 2010, by Sonny Simmons.



Notary Public

 CYNTHIA FAILOR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 08-8024-5 - Expires October 10, 2011



EXHIBIT "A"

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, T. 13 N., R. 20 E., M.D.M., AT A 2" IRON PIPE PER THAT RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., DOCUMENT NO. 51917;

**THENCE NORTH 00°57'48" EAST, 1325.44 FEET;
THENCE SOUTH 89°28'07" WEST, 1324.71 FEET TO THE NORTHEAST CORNER OF PARCEL 32-B AS SHOWN ON THAT PARCEL MAP FOR WILLIAM ADAMS, DOCUMENT NO. 120254, THE POINT OF BEGINNING;
THENCE SOUTH 00°30'28" WEST, 658.30 FEET;
THENCE SOUTH 89°39'34" WEST, 669.65 FEET;
THENCE NORTH 00°04'21" WEST, 689.00 FEET;
THENCE SOUTH 87°44'12" EAST, 676.87 FEET TO THE POINT OF BEGINNING.**

REFERENCE IS MADE TO THE RECORD OF SURVEY FILED MARCH 22, 2002 AS FILE NO. 537687.

PARCEL 2:

A 33-FOOT WIDE ACCESS EASEMENT LOCATED WITHIN A PORTION OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THIRTY-THREE FEET (33') NORTH OF AND ADJACENT TO PARCEL 32-A AS SHOWN ON THE PARCEL MAP FOR WILLIAM ADAMS, DOCUMENT NO. 120254, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14, T. 13 N., R. 20 E., M.D.M. AT A 2" IRON PIPE PER THAT RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., DOCUMENT NO. 51917;

**THENCE NORTH 00°57'48" EAST, 1325.44 FEET;
THENCE SOUTH 89°28'07" WEST, 1324.71 FEET TO THE NORTHEAST CORNER OF PARCEL 32-B PER SAID DOCUMENT NO.120254;
THENCE CONTINUING SOUTH 89°28'07" WEST, 676.30 FEET, TO THE NORTHWEST CORNER OF SAID PARCEL 32-B, THE POINT OF BEGINNING;
THENCE CONTINUING SOUTH 89°28'07" WEST, 676.30 FEET;
THENCE NORTH 00°13'23" EAST, 33.00 FEET;
THENCE NORTH 89°28'07" EAST, 676.13 FEET;
THENCE SOUTH 00°04'21" EAST, 33.00 FEET TO THE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 22, 2002, IN BOOK 302, PAGE 8235, AS INSTRUMENT NO. 537686.