



A.P.N. 1320-32-710-024
Escrow No.: DO-2090788-TA
1092550

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

John Perkowski
1524 Hussman Avenue
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is #7,

GRANT, BARGAIN, SALE DEED

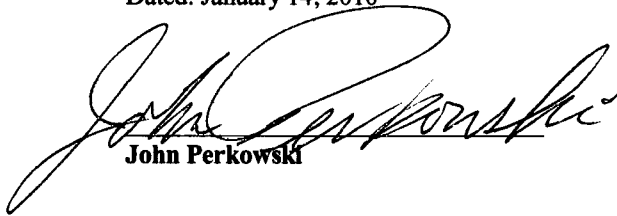
That **John Perkowski, a Single Man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Trust A of the John Perkowski and Jean E. Perkowski Family Trust dated January 15, 1991** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 26 in Block C, as shown on the map of SIERRA MEADOWS SUBDIVISION, PHASE II, filed in the office of the County Recorder of Douglas County, Nevada, on November 21, 1977, as Document No. 15229.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

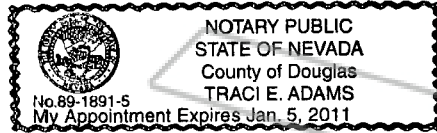


Dated: January 14, 2010


John Perkowski

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On 1/14/2010 personally appeared before me, a Notary Public, **John Perkowski** who acknowledged that they executed the above instrument.

Signature 
(Notary Public)

