

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0110 PG- 4001 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 121901000010
OR
Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:
Name: KIRK C BAXTER
Address: 1335 BERNING WY
City/State/Zip: CARDNERVILLE NV 89460

- Check One:
- Married (filing jointly)
 - Married (filing individually)
 - Head of Family
 - Widowed
 - Single Person
 - Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:
- Regular Home Dwelling/Manufactured Home
 - Condominium Unit
 - Other

Name on Title of Property
KIRK C BAXTER

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Cardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of January, 2010.

[Signature] _____
Signature
KIRK C BAXTER
Print or type name here

Signature

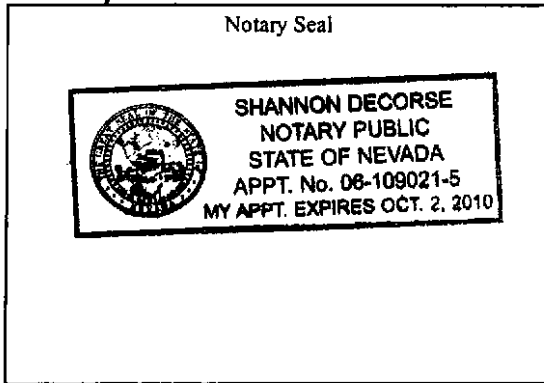
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
This instrument was acknowledged before me on 1/21/10 (date)

by Kirk C. Baxter
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009



DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102116

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1, proceed South 0° 03' East, 1,415.36 feet, along the Section line, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the Parcel; continue thence South 0°03' East, 292.35 feet, along the Section line to the Southeast corner of the Parcel; thence South 89° 18' West, 745.00 feet, to the Southwest corner of the Parcel; thence North 0° 03' West, 292.35 feet, to the Northwest corner of the Parcel; thence North 89° 18' East, 745.00 feet to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 1219-01-000-010

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HERKIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 21, 1997, AS FILE NO. 419954, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY

2001 OCT -2 PM 3: 34

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *BC* DEPUTY

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