



A.P.N. 1220-22-410-096
Escrow No.: DO-2090740-WD
1092373

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Susan M. Anderson
P.O. Box 4044
State Line, NV 89449

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 737.10, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Larry P. Johnson, a ^{single} ~~married~~ man, as his sole and separate property) in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Susan M. Anderson, an Unmarried Woman all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 901, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: January 12, 2010

Larry P. Johnson

ARIZONA,
STATE OF NEVADA)

COUNTY OF MARICOPA)

On JAN 15, 2010 personally appeared before me, a Notary Public, Larry P. Johnson who acknowledged that he executed the above instrument.

Signature
(Notary Public)

