

OFFICIAL RECORD

Requested By:

WESTERN TITLE INC RIDGE

APN#: Multi

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 010801-LMS

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00

BK-0110 PG- 4526 RPTT: # 3

When Recorded Mail To:

Peripheral Storage, Inc.

890 Cavelti Road

Gardnerville, NV 89410



Mail Tax Statements to: (deeds only)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anette McClean

Anette McClean

Escrow Assistant

**THIS GRANT, BARGAIN, AND SALE DEED IS BEING RE-RECORDED TO CORRECT THE SPELLING OF THE GRANTEE ON THE GRANT, BARGAIN, AND SALE DEED PREVIOUSLY RECORDED, INSTRUMENT NO. 0699737**

\_\_\_\_\_  
Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



DOC # **0699737**  
04/24/2007 12:12 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE COMPANY INC

APN# : 1320-33-401-038, 039, 048 & 049  
RPTT: \$2,535.00

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: **010801-LMS**  
When Recorded Mail To:  
Periferial Storage, Inc.  
890 Cavelti Road  
Gardnerville, NV  
89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0407 PG- 7249 RPTT: 2535.00



Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Anu Wright Anu Wright  
Escrow Agent

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Old Town Ventures, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

~~Peripheral Storage Inc., A California Corporation~~  
Peripheral

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/18/2007





Grant, Bargain and Sale Deed – Page 2

Old Town Ventures LLC

William R. Tomerlin Trust

*William R. Tomerlin*

By William R. Tomerlin Trustee

Nevada Johnson Ventures Inc

*Greg Johnson*

By Greg Johnson

*Jeanne Johnson*

Jeanne Johnson

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

4/20/07

by William R Tomerlin, Greg Johnson

Jeanne Johnson

*Lori Mae Silva*

Notary Public





**EXHIBIT "A"**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

**PARCEL 1:**

A portion of the Southwest ¼ of Section 33, Township 13 North, Range 20 East, M. D. B.& M., situate and being in the Townsite of Gardnerville, Douglas County, Nevada, described as follows:

**COMMENCING** at the intersection of the Southerly line of Main Street with the Easterly line of Eddy Street in the Town of Gardnerville, Nevada, and running thence Southeasterly along the Southerly line of Main Street, 50 feet, more or less, to the Westerly line of the property formerly known as the Valhalla Hall property; thence Southwesterly along the Westerly line of said property formerly known as Valhalla Hall Property, 90 feet; thence at a right angle Northwesterly, 50 feet, more or less, to the Easterly line of Eddy Street; thence Northeasterly along the Easterly line of Eddy Street 90 feet to the Point of Beginning.

**PARCEL 2:**

All that portion of the Southwest ¼ of Section 33, Township 13 North, Range 20 East, M. D. B. & M., lying within the Townsite of Gardnerville, described as follows:

**BEGINNING AT THE** intersection of the most Easterly line of Eddy Street with the most Southerly line of Main Street in the Townsite of Gardnerville, Douglas County, Nevada, and running Southeasterly along the most Southerly line of Main Street a distance of 50 feet to the True Point of Beginning; running thence Southwesterly, parallel with the most Easterly line of Eddy Street, a distance of 101 feet; thence Southeasterly parallel with the most Southerly line of Main Street a distance of 12 feet; thence Southwesterly parallel with the most Easterly line of Eddy Street a distance of 79 feet to the South line of the 12 foot easement heretofore conveyed to the United Farmers Telephone and Telegraph Company; thence Southeasterly parallel with the most Southerly line of Main Street a distance of 52 feet to the most Westerly line of the property of Anna C. Frey; thence Northeasterly and parallel with the most Easterly line of Eddy Street and along the most Westerly line of the property of said Anna C. Frey, a distance of 180 feet, more or less, to the most Southerly line of Main Street; thence Northwesterly along the most Southerly line of Main Street, a distance of 64 feet to the True Point of Beginning.





**PARCEL 3:**

**A portion of the Southeast ¼ of the Southwest ¼ Section 33, T. 13 N., R. 20 E. M. D. B. & M., more particularly described as follows:**

**Beginning at the point of intersection of the Southeast line of Eddy Street with the Southwest line of Main Street; thence South 45°41'00" West along the Southeast line of Eddy Street a distance of 90.00 feet to the True Point of Beginning; thence South 44°51'00" East 49.50 feet; thence South 45°41'00" West 11.00 feet; thence South 44°51'00" East 12.50 feet; thence South 45°41'00" West 60.50 feet; thence South 44°51' East along said Southwest line a distance of 52 feet, more or less, to the Northwest line of that certain parcel of land conveyed by Anna C. Frey and Walter Frey, her husband to Ray G. Whitaker, et ux recorded in Book Z of Deeds, Page 69; thence South 45°41' West along said Northwest line, a distance of 19.5 feet, more or less to the Southwest line of said aforementioned parcel; thence South 44°51' East along said Southwest line, a distance of 38.75 feet, more or less to the Northwest line of that certain parcel of land conveyed by J. C. Larson and Amelia Larson, his wife, to Mrs. Mary Jeperson, recorded in Book O of Deeds, Page 206, thence South 45°41' West, along said Northwest line a distance of 61.5 feet, more or less, to the Southwest line of that certain parcel of land conveyed by J. C. Larson and Amelia Larson, his wife, to P. J. Hickey, recorded in Book R of Deeds, Page 223, thence North 44°51' West, along said aforementioned Southwest line, a distance of 152.75 feet more or less to the Southeast line of Eddy Street. Thence North 45°41' East along the Southeast line of Eddy Street a distance of 152.50 feet more or less, to the True Point of Beginning.**

**NOTE: The above metes and bounds description appeared previously in that certain Corporation Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 25, 2003, as Document No. 581406 of Official Records.**

