

A portion of APN: 1319-30-631-011
RPTT \$ _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0110 PG-4596 RPTT: # 4

GRANT/TRUST DEED

THIS INDENTURE, made October __, 2009 between Eric Jones and Debbie Jones, Husband and Wife as Joint Tenants with Right of Survivorship, Grantors, and Eric T. Jones and Debbie M. Jones, Initial Trustees of the Eric T. Jones and Debbie M. Jones Joint Declaration of Trust Under Date of December 24, 2009, Grantees,

WITNESSETH:

That Grantors, in consideration of the sum of \$1.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantors by Grantees, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantees and Grantees' heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") incorporated herein by this reference;

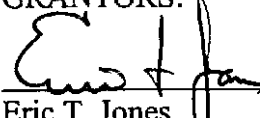
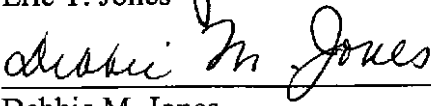
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as Document No. 200951, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantees to Grantees' assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

STATE OF MICHIGAN)
) ss.
COUNTY OF GRAND TRAVERSE)

GRANTORS:

Eric T. Jones

Debbie M. Jones

This instrument was acknowledged before me on 24th day of December, 2009 by Eric T. Jones and Debbie M. Jones, Grantors.

(Affix Stamp)

Traci R. George
Traci R. George, Notary Public
Grand Traverse County, Michigan
My Commission Expires: 1/30/2011

Traci R. George, Notary Public
State of Michigan, County of Grand Traverse
My Commission Expires 1/30/2011
Acting in the County of Grand Traverse

Prepared by and when recorded return to:

Mail Tax Statements to:

JOSEPH J. ZIMMERMAN P22736
ZIMMERMAN, KUHN, DARLING, BOYD,
QUANDT & PHELPS, PLC
412 South Union Street
Traverse City, MI 49684
231-947-7900

✓ ERIC T. JONES
DEBBIE M. JONES
17107 Maumee Avenue
Grosse Pointe, MI 48230

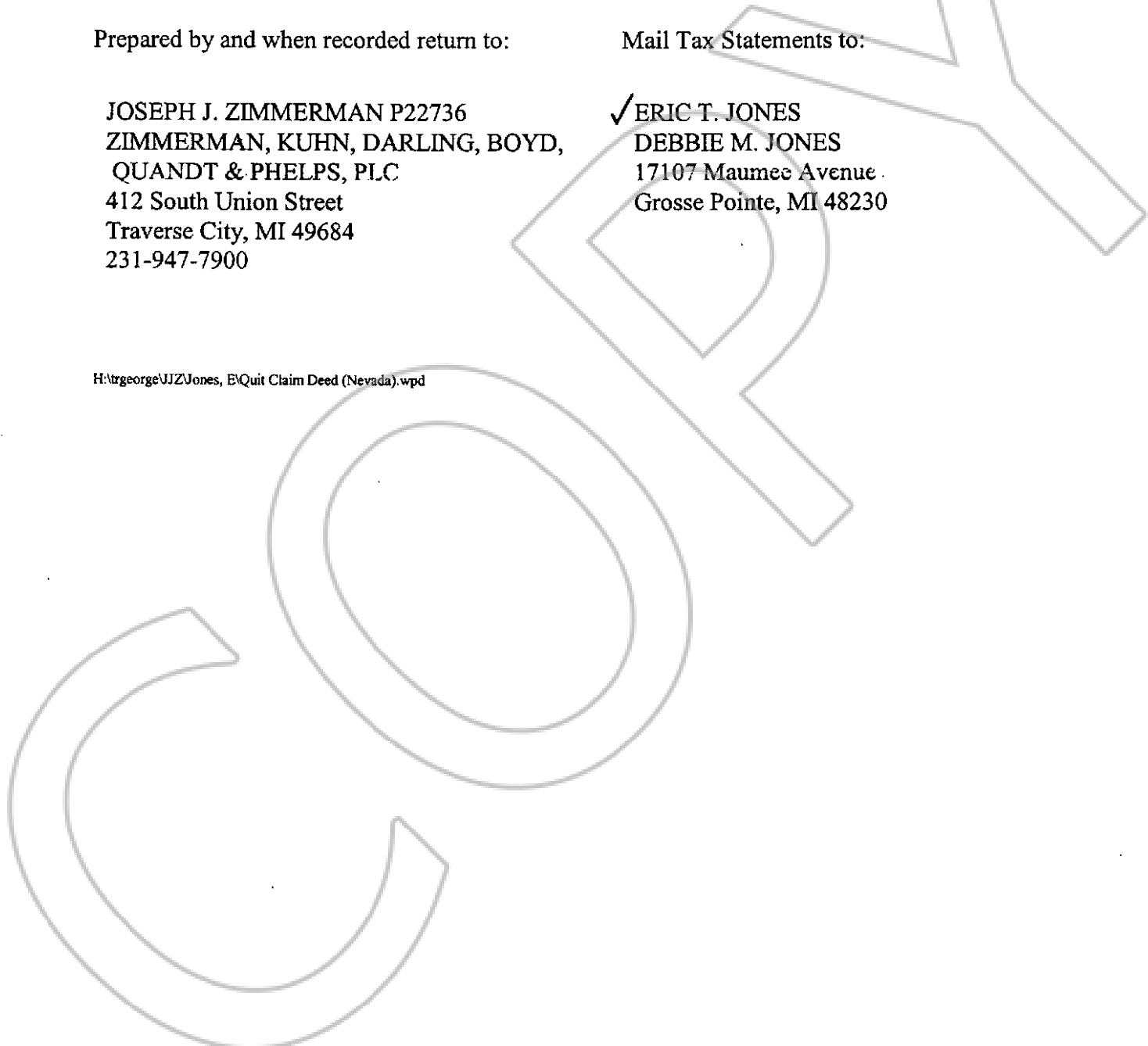


EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 202 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

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