

DOC # 757672
01/25/2010 01:03PM Deputy: SD

OFFICIAL RECORD

Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-110 PG-4605 RPTT: 0.00



A.P.N. #	A ptn of 1319-30-645-003
Escrow No.	20100727- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Robert E. Habermehl 1274 Howe Rd. Burton, MI 48509	

AFFIDAVIT – DEATH OF JOINT TENANT

State of MICHIGAN }
 } ss.
County of _____ }

ROBERT E. HABERMEHL, of legal age, being first duly sworn, deposes and says: That **PATRICIA A. HABERMEHL**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **PATRICIA A. HABERMEHL** named as one of the parties in that certain Grant, Bargain, Sale Deed dated October 21, 1997 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada General Partnership to **ROBERT E. HABERMEHL** and **PATRICIA A. HABERMEHL**, husband and wife as joint tenants, recorded as Document No. 425216, on October 30, 1997 in Book 1097, Page No. 6027 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Cascade Building, Odd Year Use, Week #42-291-16-71, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 1-14-2010

Robert E. Habermehl

State of Michigan }
 } ss.
County of Genesee }

This instrument was acknowledged before me on January 14th, 2010 (date)

by: Robert E. Habermehl

Signature:
Notary Public

CHRISTIAN L. CANTRELL
Notary Public, State of Michigan
County of Genesee
My Commission Expires Nov. 29, 2011
Acting in the County of Genesee



LF 3030

DEPARTMENT OF COMMUNITY HEALTH

CF

CERTIFICATE OF DEATH

STATE FILE NUMBER 3225094



DECEASED

1. DECEDENT'S NAME (First, Middle, Last) **Patricia Ann Habermehl** 2. DATE OF BIRTH (Month, Day, Year) **September 12, 1933** 3. SEX **Female** 4. DATE OF DEATH (Month, Day, Year) **September 7, 2009**

5. NAME AT BIRTH OR OTHER NAME USED FOR PERSONAL BUSINESS (include AKA's if any) **Patricia Ann McConnell** 6a. AGE - Last Birthday (Years) **75** 6b. UNDER 1 YEAR MONTHS **75** 6c. UNDER 1 DAY HOURS MINUTES

7a. LOCATION OF DEATH (Enter place officially pronounced dead in 7a, 7b, 7c) HOSPITAL OR OTHER INSTITUTION - Name (if not in either, give street and number and zip code) **1274 Howe Road 48509** 7b. CITY, VILLAGE, OR TOWNSHIP OF DEATH **City of Burton** 7c. COUNTY OF DEATH **Genesee**

8a. CURRENT RESIDENCE - STATE **Michigan** 8b. COUNTY **Genesee** 8c. LOCALITY (check the box that describes the location) CITY OR VILLAGE (inside limits of) TOWNSHIP UNINCORPORATED PLACE **Burton** 8d. STREET AND NUMBER (Include Apt. No. if applicable) **1274 Howe Road**

8e. ZIP CODE **48509** 9. BIRTHPLACE (City and State or Country) **Flint, Michigan** 10. SOCIAL SECURITY NUMBER **████████-████-5118** 11. DECEDENT'S EDUCATION - What is the highest degree or level of school completed at the time of death? **Some College**

12. RACE - American Indian, White, Black, etc. (if Asian, give nationality, ie. Chinese, Filipino, Asian Indian; etc.) (Enter all that apply) **White** 13a. ANCESTRY - Mexican, Cuban, Arab, African, English, French, Dutch, etc. (Enter all that apply) If American Indian race, enter principal tribe **Scottish, Irish** 13b. HISPANIC ORIGIN (Yes or No) **No** 14. WAS DECEDENT EVER IN THE U.S. ARMED FORCES? (yes or no) **No**

15. USUAL OCCUPATION Give kind of work done during most of working life. Do not use retired. **Licensed Practical Nurse** 16. KIND OF BUSINESS OR INDUSTRY **Medical** 17. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) **Married** 18. NAME OF SURVIVING SPOUSE (if wife, give name before first married) **Robert E. Habermehl**

PARENTS

19. FATHER'S NAME (First, Middle, Last) **Kennedy McConnell** 20. MOTHER'S NAME BEFORE FIRST MARRIED (First, Middle, Last) **Julia Howell**

INFORMANT

21a. INFORMANT'S NAME (Type/Print) **Robert E. Habermehl** 21b. RELATIONSHIP TO DECEDENT **Husband** 21c. MAILING ADDRESS (Street and Number or Rural Route Number, City or Village, State, Zip Code) **1274 Howe Road Burton, Michigan 48509**

DISPOSITION

22. METHOD OF DISPOSITION Burial, Cremation, Entombment, Donation, Removal, Storage (Specify) **Entombment** 23a. PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other location) **Flint Memorial Park** 23b. LOCATION - City or Village, State **Mt. Morris, Michigan**

CERTIFICATION

24. SIGNATURE OF MORTUARY SCIENCE LICENSEE **J.M. Kerr** 25. LICENSE NUMBER (of Licensee) **5574** 26. NAME AND ADDRESS OF FUNERAL FACILITY **Swartz Funeral Home, Inc. 1225 West Hill Road Flint, Michigan 48507**

27a. DATE SIGNED (Mo., Day, Yr.) **9/11/2009** 27c. LICENSE NUMBER **1009265** 28a. ACTUAL OR PRESUMED TIME OF DEATH **12:08 P M** 28b. PRONOUNCED DEAD ON (Mo., Day, Yr.) **September 7, 2009** 28c. TIME PRONOUNCED DEAD **12:08 P M**

29. MEDICAL EXAMINER CONTACTED? (Yes or No) **Yes** 30. PLACE OF DEATH (Home, Hospice, Nursing Home, Hospital, Ambulance) (Specify) **Home** 31. IF HOSPITAL, Inpatient, Outpatient, Emergency Room, DOA (Specify)

32. MEDICAL EXAMINER'S CASE NUMBER (if applicable) **09-0874** 33. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)

34. NAME AND ADDRESS OF CERTIFYING PHYSICIAN (Type or Print) **Larry Kage DO 1311 S. Linden Rd Flint, Mi.**

35a. REGISTRAR'S SIGNATURE **Michael J. ...** 35b. DATE FILED (Month, Day, Year) **SEPTEMBER 11, 2009**

CAUSE OF DEATH

36. PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. Enter only one cause on a line.

If diabetes was an immediate underlying or contributing cause of death be sure to record diabetes in either Part I or Part II of the cause of death section, as appropriate.

IMMEDIATE CAUSE (Final disease or condition resulting in death)

Sequentially list conditions, IF ANY, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST

a. **Myocardial infarction, probably arrhythmia** (DUE TO (OR AS A CONSEQUENCE OF)) **minutes**

b. **Hypertension** (DUE TO (OR AS A CONSEQUENCE OF)) **years**

c. **Pulmonary Hypertension** (DUE TO (OR AS A CONSEQUENCE OF)) **years**

d.

PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in Part I. **COPD, Asthma**

37. DID TOBACCO USE CONTRIBUTE TO DEATH? Yes Probably No Unknown

38. IF FEMALE: Not pregnant within past year Pregnant at time of death Not pregnant, but pregnant within 42 days of death Not pregnant, but pregnant 43 days to 1 year before death Unknown if pregnant within the past year

MEDICAL EXAMINER

39. MANNER OF DEATH - Accident, Suicide, Homicide, Natural, Indeterminate or Pending (Specify) **Natural** 40a. WAS AN AUTOPSY PERFORMED? (Yes or No) **No** 40b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No)

41a. DATE OF INJURY (Mo., Day, Yr.) 41b. TIME OF INJURY **M** 41c. DESCRIBE HOW INJURY OCCURRED

41d. INJURY AT WORK (Yes or No) 41e. PLACE OF INJURY - At home, farm, street, construction site, wooded area, etc. (Specify) 41f. IF TRANSPORTATION INJURY - Driver/Operator, Passenger, Pedestrian, etc. (Specify) 41g. LOCATION - Street or RFD No. City, Village or Twp. State

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State of Michigan }
County of Genesee } SS.

I, MICHAEL J. CARR, County Clerk for the County of Genesee, Clerk of the Seventh Circuit Court thereof, the same being a Court of Record, and having a seal, do hereby certify that the foregoing is an exact reproduction of the original certificate as it now appears in the permanent records now remaining in my office.

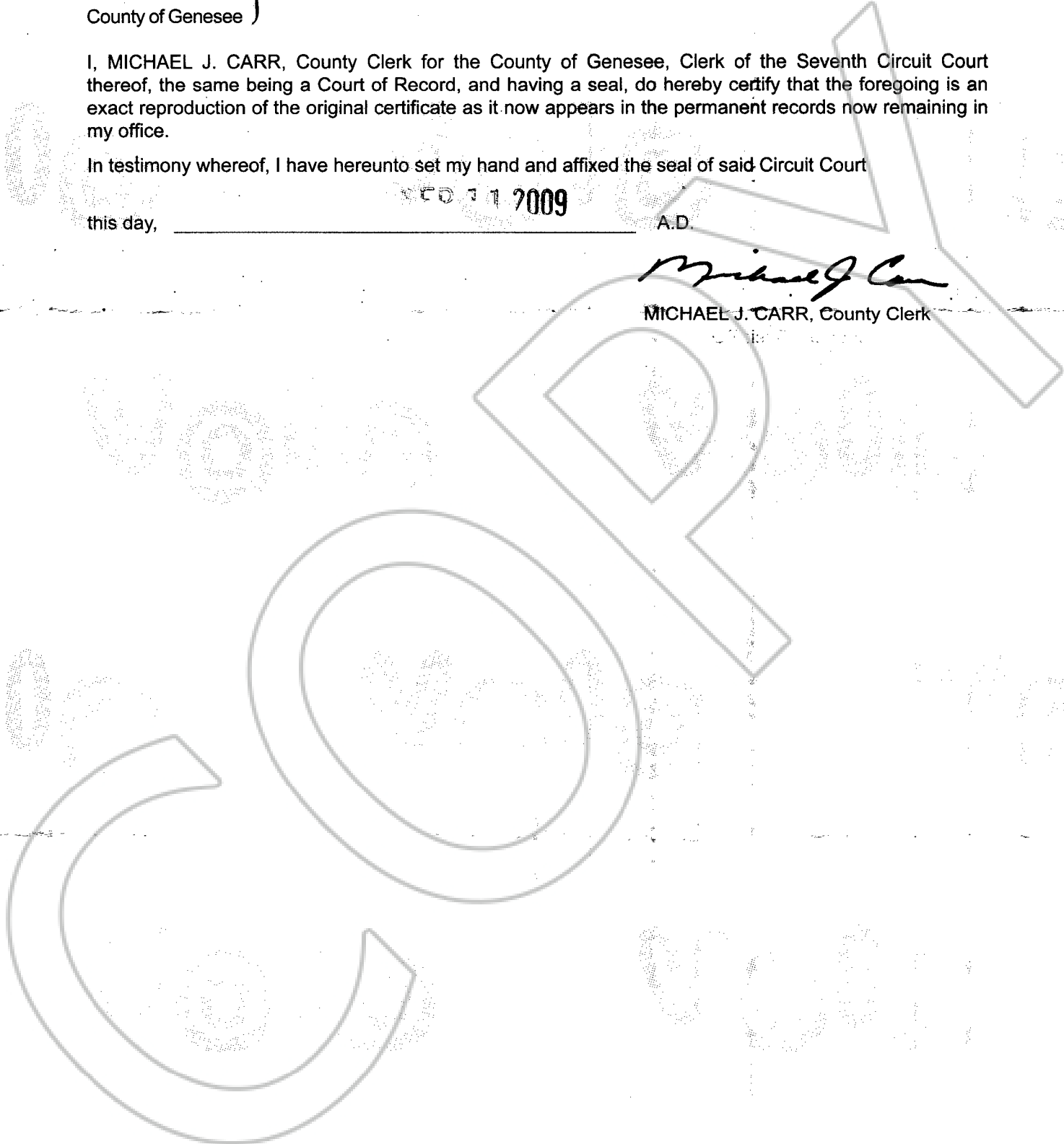
In testimony whereof, I have hereunto set my hand and affixed the seal of said Circuit Court

this day, _____

NOV 11 2009

A.D.

MICHAEL J. CARR, County Clerk





This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

EXHIBIT "A"
(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 291 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003