

OFFICIAL RECORD

Requested By:  
DARCY K HOUGHTON

APN: # 1320-33-818-005

R.P.T.T. \$ \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0110 PG-4681 RPTT: # 7



When recorded mail to:  
The Law Office of Darcy K. Houghton  
777 E. William St., Ste. 107  
Carson City, NV 89701

Mail tax statements to:  
Robert T. Campbell & Joanne M. Campbell, Trustees  
1382 Cardiff Court  
Gardnerville, NV 89410

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Robert T. Campbell and Joanne M. Campbell, husband and wife as joint tenants with right of survivorship**

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Robert T. Campbell and Joanne M. Campbell, Trustees of the Campbell Living Trust dated June 16, 2009.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: 22 day of December, 2009

  
Robert T. Campbell

  
Joanne M. Campbell

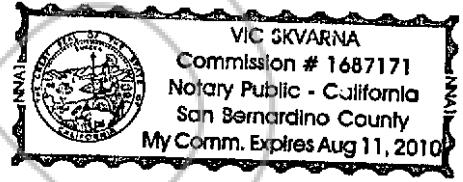
State of California )  
County of San Bernardino )

On December 22, 2009 before me, Vic Skvarna, a Notary Public, personally appeared Robert T. Campbell and Joanne M. Campbell, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Vic Skvarna*  
Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 IN BLOCK A OF CHICHESTER ESTATES PHASE 13 FINAL SUBDIVISION MAP #1006-13 ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 4, 2004, IN BOOK 1004 AT PAGE 1052, AS DOCUMENT NO. 625784

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Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0693598 recorded on January 25, 2007.

