

15-

DECLARATION OF HOMESTEAD

Douglas County - NV  
Karen Ellison - Recorder

Assessor Parcel Number: 1220-24-810-024

Page: 1 Of 2 Fee: 15.00  
BK-0110 PG- 4828 RPTT: 0.00

OR

Assessor's Manufactured Home ID Number:



Recording Requested by and Mail to:

Name: Joel C. Wickham

Address: 633 Mustang Ln

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

Joel Campbell Wickham    Laura Wickham    Husband/wife

do individually or severally certify and declare as follows:

Joel & Laura Wickham

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 26 day of January, 20 10.

*Joel C. Wickham*  
Signature

Joel C. Wickham  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/26/10

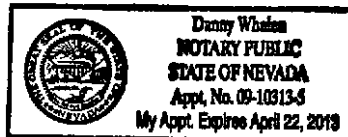
by Joel C. Wickham (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

*Danny Whalen*  
Signature of Notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

All that real property situate in Douglas County, State of Nevada, specifically described as follows

Lot 11, in Block 102, of THOMPSON ACRES, a subdivision situate in the Southeast quarter (SE ¼) of the Southeast quarter (SE ¼) of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

BEGINNING at a point which bears North 60°33'57" West 1,193.82 feet from the Southeast corner of said Section 24;

Thence North 81°38'10" East 389.62 feet;

Thence North 172.67 feet;

Thence West 312.47 feet to a point on the Easterly line of Mustang Lane;

Thence along a curve concave to the Northwest with a radius of 325 feet, a central angle of 31°00' and an arc length of 175.84 feet to a point of reverse curve;

Thence along a curve concave to the Southeast with a radius of 250 feet, a central angle of 15°30' and an arc length of 67.63 feet to the POINT OF BEGINNING.

APN: 1220-24-810-024

Per NRS 111.312, this legal description was previously recorded July 10, 2006, in Book 0706, Page 2940, as Document No. 679235, Official Records.