

DOC # 757721
01/26/2010 02:32PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-110 PG-4884 RPTT: 1,493.70



A.P. N.: 1320-34-001-018
R.P.T.T.: \$1,493.70
028993-RT
Order #09008902-TO
Escrow #10-01-0159-LD

Mail tax bill to and when recorded mail to:
Yelims Farm, LLC a Nevada Limited Liability Company
1638 Esmeralda Avenue
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That **JPMorgan Chase Bank, National Association**, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Yelims Farm, LLC, a Nevada Limited Liability Company**, all that real property situated in the County of **Douglas**, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, this instrument has been executed this 11 day of

Jan 20~~01~~ 2010 (B)
January, 2010

JPMorgan Chase Bank, National Association

By: [Signature]

Kelly Livingston Kelly Livingston
Vice President Vice President

ACKNOWLEDGEMENT

State of FLORIDA
County of Duval

On 1-11-10 before me, Bernadette Gilmore, a Notary Public
(insert name and title of the officer)

Personally Kelly Livingston Vice President
appeared Kelly Livingston Vice President

who proved to me on the basis of satisfactory evidence to be the person(s) whose names (s) is/are subscribed to the within interest and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruct,

I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)
Bernadette Gilmore
My Commission #DD792361
Expires: May 28, 2012

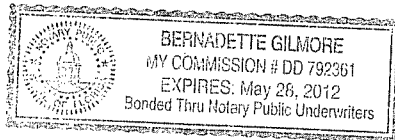




EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All those certain lots, pieces or parcels of land lying being and situate in the Northeast $\frac{1}{4}$ of Section 34, and the Northwest $\frac{1}{4}$ of Section 35, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Parcel 8-A-1 as shown on the Second Parcel Map for Al Wagner filed for record July 25, 1988 in Book 788 at Page 3196 as Document No. 182789, Official Records of Douglas County, Nevada.

TOGETHER WITH all that portion of Parcel 8-A-2 as shown on the aforesaid map described as follows:

COMMENCING at the most Easterly corner common to Parcels 8-A-1 and 8-A-2 as shown on the aforesaid map; thence along the boundary line between said parcels South $64^{\circ}25'00''$ West a distance of 296.38 feet to the true point of beginning; thence continuing along the boundary between said parcels North $25^{\circ}35'00''$ West a distance of 114.41 feet; thence North $73^{\circ}24'08''$ West a distance of 446.17 feet to the most Westerly corner common to said parcels; thence along the West line of Parcel 8-A-2 South $02^{\circ}25'27''$ West a distance of 76.82 feet; thence South $09^{\circ}02'22''$ West a distance of 44.55 feet to that point where centerline of the 100.00 foot wide irrigation easement as shown on said map meets said West line; thence along said centerline South $71^{\circ}30'00''$ East, a distance of 444.90 feet; thence North $64^{\circ}25'00''$ East a distance of 72.42 feet to the true point of beginning.

PARCEL 2:

TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 7, 2003, as Document No. 576036 of Official Records.

APN: 1320-34-001-018