

15-

OFFICIAL RECORD
Requested By:
LISA FRANKIEWICH

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-24-501-038
OR
Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0110 PG-4931 RPTT: 0.00



Recording Requested by and Mail to:
Name: Lisa Frankiewicz - Ground
Address: 198 Pinto Cr.
City/State/Zip: Gardnerville, NV 89410

- Check One:
- Married (filing jointly)
 - Married (filing individually)
 - Head of Family
 - Widowed
 - Single Person
 - Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:
- Regular Home Dwelling/Manufactured Home
 - Condominium Unit
 - Other

Name or Title of Property
Lisa L. Frankiewicz

do individually or severally certify and declare as follows:
- Same -

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" Attached.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 26th day of Jan, 2010.

[Signature] _____
Signature
Lisa Frankiewicz-Ground
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 1/26/10

by LISA Frankiewicz-Ground (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
LEANN M. TETER
No. 03-81138-5
My Appointment Expires April 15, 2011

NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF COUNTY OF DOUGLAS, STATE OF NEVADA BOUNDED AND DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 24, AS SET FORTH ON THAT CERTAIN PARCEL MAP OF LOT 12, RUHENSTROTH RANCHOS SUBDIVISION, THAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON THE 26TH DAY OF JULY, 1977, IN BOOK 777, AT PAGE 1246, AS DOCUMENT NO. 11361 OF OFFICIAL RECORDS; THENCE WEST 151.52 FEET ALONG THE NORTHERLY LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING; THENCE CONTINUING WEST, 144.61 FEET; THENCE SOUTH 331.00 FEET; THENCE EAST 144.61 FEET; THENCE NORTH 331.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN ON THAT CERTAIN PARCEL MAP OF LOT 12, RUHENSTROTH RANCHOS SUBDIVISION, AS RECORDED IN DOUGLAS COUNTY, NEVADA, ON THE 26TH DAY OF JULY 1977, IN BOOK 777, AT PAGE 1246, AS DOCUMENT NO. 11361.

GROSS AREA OF THE ABOVE DESCRIBED PARCEL IS 47,868.0840 SQUARE FEET OR 1.0989 ACRES MORE OR LESS.

NET AREA OF THE ABOVE DESCRIBED PARCEL IS 44,252.6040 SQUARE FEET OR 1.0159 ACRES MORE OR LESS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-24-501-038; SOURCE OF TITLE: DOCUMENT NO. 0642940 (RECORDED 04/28/05)

WE HEREBY CERTIFY THIS INSTRUMENT TO BE A TRUE AND EXACT COPY OF THE SIGNED ORIGINAL

[Signature]