APN:1318-15-819-007 PTN

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718

Mail Tax Statement To: FAIRFIELD RESORTS INC 8427 South Park Circle, Suite 500 Orlando, FL 32819 DOC # 757809
01/28/2010 08:18AM Deputy: DW
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-110 PG-5255 RPTT: 1.95

GRANT DEED

THIS DEED shall operate to perform the transfer of title from GERALD E. BERGER and PATRICIA A. COBB ("Grantor(s)") to DAVID A. BAKER and LAKAMI T. BAKER, husband and wife, as joint tenants with right of survivorship, whose address is 214 Tallyho Dr. Auburn, AL, 36832 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

•	
IN WITNESS WHEREOF, the Grantor(s) have	has caused this deed to be executed on:
DATE: 4/06/2009	
GRANTOR(S):	_ \ \
Level Buga	Scelen C. So
GERALD E. BERGER	PATRICIA A. COBB
Signed, Sealed and	Delivered in the Presence Of:
STATE OF:	_
COUNTY OF:	_/ \
THE DAY OF	, 20, GERALD E. BERGER and PATRICIA
 A. COBB, personally appeared before me his/her/their voluntary act and deed. 	and acknowledged the foregoing instrument to be
WITNESS my hand and official seal:	Press Notarial Seal or Stamp Clearly and Firmly
Signature:	
Printed Name:	
A Notary Public in and for said State	/ /
My Commission Expires:	_))
See Addelad CA All Purpose	_ / /
Lee Adachal CA All Purpose Albrow Vedgement P6	_/ /

BK-110 PG-5257

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1	
County of NEWBOA	_ \ \	
On 4/6/09 before me, Phy/6	les Guravita, notorypublic.	
personally appeared htrica A. (0)	Here Insert Name and Atthe of the Officer Here Insert Name and Atthe of the Officer Name(s) of Signer(s)	
PHYLLIS GUREWITZ Commission # 1700500 Notary Public - California Nevada County My Comm. Expires Oct 23, 2010	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/per/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
	WITNESS my hand and official again	
	WITNESS my hand and official seal	
Place Notary Seal Above	Signature My Guary Public	
/ /	ONAL —	
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document	\ \	
Title or Type of Document:		
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:		
Signer(s) Other Than Named Above.		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Individual	□ Individual	
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Corporate Officer — Title(s):	
☐ Attorney in Fact	☐ Attorney in Fact ☐ Attorney in Fact ☐ Attorney in Fact	
☐ Trustee Top of thumb here	Trustee Top of thumb here	
☐ Guardian or Conservator	☐ Guardian or Conservator	
Other:	□ Other:	
Signer Is Representing:	Signer Is Representing:	

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BK-110 PG-5258

Ехнівіт "А"

A _____77,000/ 90,245,000 undivided fee simple interest in common in Units 9101, 9102, 9103, 9104, 9203, and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium- South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

