

OFFICIAL RECORD

Requested By:
JOHN E LEWIS

APN: 1320-30-211-058

R.P.T.T. #7 = 0

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0110 PG- 5301 RPTT: # 7



✓ WHEN RECORDED RETURN TO:

John E. Lewis, Attorney
625 Plumas St.
Reno, NV 89509

GRANTEE-Mail Tax Statements To:

Betty J. Phenix Trust
1745 Cedarwood Dr.
Minden, NV 89423

Affirmation Statement:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number or any person or persons (Per NRS 239B.030)

Debra L Hamilton

Signature (Print name under signature)
Debra L Hamilton

DEED

THIS INDENTURE made and entered into this 17th day of November, 2009,
by and between **BETTY J. PHENIX**, party of the first part, and **BETTY J. PHENIX**, as
Trustee of the **BETTY J. PHENIX TRUST**, dated **November 17, 2009**, party of the
second part.

WITNESSETH:

That the party of the first part, without consideration to her paid by the party of
the second part, does by these presents grant, bargain, sell and convey unto the party
of the second part, and to its successors and assigns forever, all that certain real
property situate in the County of Douglas, State of Nevada, that is described as follows:

Lot 7 in Block I, as shown on the Official Map of WESTWOOD VILLAGE
UNIT NO. 1, filed for record in the office of the County Recorder of
Douglas County, State of Nevada, on October 5, 1979, in Book 1079,
Page 440, Document No. 37417, and Certificate of Amendment, recorded

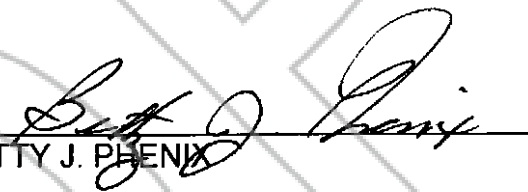
June 14, 1980, in Book 780, Page 783.

THIS DEED HEREBY REVOKES THAT CERTAIN DEED, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 7, 2008, AS DOCUMENT NO. 0720968, IN BOOK 0408, PAGE 1624.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

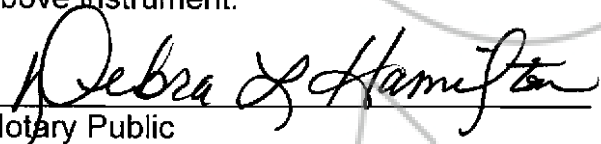
TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has set her hand the day and year first above written.


BETTY J. PHENIX

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 17th day of November, 2009, personally appeared before me, a Notary Public, BETTY J. PHENIX, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.


Notary Public

