APN # 1220-05-501-002 and 1220-05-501-004

RECORDING REQUESTED BY:

Wells Fargo Bank, N.A. PO Box 8203, MAC # U1851-015 Boise, ID 83707-2203

WHEN RECORDED MAIL TO:

Aspen Park LLC C/O Fun Properties 1445 W San Carlos St San Jose, CA 95126-3232

0757822 DOC 01/28/2010 10:26 AM Deputy: PK OFFICIAL RECORD Requested By: WELLS FARGO BANK

> Douglas County - NV Karen Ellison - Recorder

Of 3 Fee: 19.00 Page: PG- 5310 RPTT: BK-0110



0.00

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

**RE:** # 0249543512-18 es

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned beneficiaries, in and under the provisions of that certain Deed of Trust executed by Aspen Park LLC, as to an undivided 70.7791442% interest; James S. Vaudagna, Trustee and Kevin Walters, Trustee of The Carmel A. Vaudagna Family Trust, dated October 31, 1976 as to an undivided 15.4272762% interest; James S. Vaudagna, Trustee and James Vaudagna, Trustee of The J.P. Perrucci 1976 Grandchildren's Trust, dated December 29, 1976, for the benefit of The James P. Vaudagna 76 Trust, as to an undivided 4.5978599% interest; James S. Vaudagna, Trustee and Ann Vaudagna, Trustee of The J.P. Perrucci 1976 Grandchildren's Trust, dated December 29, 1976, for the benefit of The Ann Vaudagna 76 Trust, as to an undivided 4.5978598% interest; James S. Vaudagna, Trustee and Lynn Vaudagna, Trustee of The J.P. Perrucci 1976 Grandchildren's Trust, dated December 29, 1976, for the benefit of The Lynn Vaudagna 76 Trust, as to an undivided 4.5978599% interest, "Grantor" to Greater Bay Bancorp, as "Trustee" for Greater Bay Bank, a division of Cupertino National Bank & Trust, "Beneficiary" and "Lender", dated May 08, 2003 and recorded on July 10, 2003 in Douglas County, State of Nevada as Instrument 0582853, Book 0703, Page 03937-03959 of Official Records do(es) in accordance with the provisions of said Deed of Trust, hereby give notice of the Substitution and Appointment of American Securities Company of Nevada, a Nevada corporation in place and instead of Greater Bay Bancorp, the Trustee above named, and do(es) hereby vest in said substituted Trustee, all the rights, title, estate, power, duty and trusts, conferred by said Deed of Trust upon the Trustee therein named. And whereas the indebtedness secured, to be paid by the Deed of Trust above-mentioned has been fully paid and/or satisfied.

NOW THEREFORE, American Securities Company of Nevada, a Nevada corporation, substituted Trustee, does hereby GRANT AND RECONVEY unto the parties entitled thereto without warranty, all the estate and interest derived to the said Trustee under said Deed of Trust in the lands therein described, situated in **Douglas** County, State of **Nevada**. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Continued on page 2.

# SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE (page 2)

RE: # 0249543512-18 es

The Real Property or its address is commonly known as 1350 & 1380 Centerville Lane, Gardnerville, NV 89410.

Dated this 25th day of January, 2010.

Wells Fargo Bank, N.A. successor to Greater Bay Bank, a division of Cupertino National Bank & Trust

("Beneficiary")

Maile Miyamura Officer

American Securities Company of Nevada, a Nevada corporation

"Substituted Trustee")

Maile Miyamura, Assistant Secretary

STATE OF IDAHO

SS.

COUNTY OF ADA

On this 25th day of January, 2010, before me, the undersigned Notary Public, personally appeared Maile Miyamura and known to me to be the Officer, authorized agent for Wells Fargo Bank, N.A. successor to Greater Bay Bank, a division of Cupertino National Bank & Trust, a national banking association, and known to me to be the Assistant Secretary, authorized agent for American Securities Company of Nevada, A Nevada corporation, a national banking association that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said national banking association, duly authorized by the national banking association through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or sale is authorized to execute this said instrument.

Idaho Notary Public

DEJINCKER

My commission expires:

## Exhibit A

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

### PARCEL I

Parcel 2 as set forth on Parcel Map #1005 for Aspen Park LLC, recorded February 11, 1997 in Book 297 Official Records at Page 1322, Douglas County, Nevada s Document No. 406456.

### PARCEL II

All that portion of the Northwest ¼ of Section 5, Township 12 North, Range 20 East M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcel 2 of the Parcel Map for Walter G. Carol E. Lund, filed for record December 27, 1977 in Book 1277 of Parcel Maps, Page 1269, as Document No. 16135, of Official Records of Douglas County, Nevada, and more particularly described as follows:

Commencing at the North 1/2 corner of said Section 5, as marked by a 1/2 inch rebar as shown on the Record of Survey for Carol and Walt Leatham filed for record December 10, 1984 in Book 1284 of Official Records, Page 944, as Document No. 111077, of Official Records of Douglas County, Nevada; thence South 89°53'17' East along the North line of said Section 5, 2, 583.92 feet to the Westerly right of way line of Centerville Lane also being Nevada State Route 56; thence South 01°38'40' East, along said right of way line 1,044.19 feet to the TRUE POINT OF BEGINNING; thence leaving said right of way line and following the Lund Ranch Partition Line as shown on that Record of Survey filed for record July 16, 1984 in Book 784 of Official Records, Page 1118, as Document No. 103503, of Official Records of Douglas County, Nevada the following Courses and distance, South 79°24'332 West 193.88 feet; thence North 72°03'222 West 608.36 feet; thence South 17°56'382 West 17.71 feet; thence North 67°18'47' West 578.13 feet; thence North 06°33'07' West 559,38; thence South 68°05'23' East 335.32 feet; thence North 01°03'05' West 257.29 feet to a point of the North Line of the aforesaid Section 5, thence leaving said Lund Ranch Partition Line North 89°53'17' West along the North line of said Section 5, 904.05 feet; thence leaving said North line South 17° 16'002 East 482.98 feet; thence South 19°38'002 East 228.88 feet; thence South 12°49'122 East 306.57 feet; thence South 53°30'052 East 584.70 feet; thence South 36°30'002 West 150.00 feet; thence South 69°14'142 East 612.24 feet; thence North 17°54'002 East 430.00 feet; thence South 72°01'432 East 638.66 feet to the Westerly right of way line of said Centerville Lane; thence North 01°38'402 West along said right of way line 401.60 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom any portion of said land lying within the ordinary high water line of Carson River.

Reference is made to Record of Survey No. 103503 and Record of Survey No. 111077.

The above metes and bounds description appeared previously in that certain document recorded November 8, 1995, in Book 1195, Page 1421, as Instrument No. 374492.