

DOC # 757861  
 01/28/2010 03:59PM Deputy: GB  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE VACATION O**  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 3 Fee: 16.00  
 BK-110 PG-5517 RPTT: 0.00



<b>A.P.N. #</b>	A ptn of 1319-30-721-004
<b>Escrow No.</b>	20100737- TS/AH
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Annette G. Kuse-Rich 1585 Lindsay Ln. Minden, NV 89423-9216	

**AFFIDAVIT – DEATH OF JOINT TENANT**

State of Nevada }  
 County of Carson City } ss.

**ANNETTE G. KUSE-RICH**, of legal age, being first duly sworn, deposes and says: That **ROBERT G. KUSE**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **ROBERT G. KUSE** named as one of the parties in that certain Grant, Bargain, Sale Deed dated October 12, 1983 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada general partnership to **ROBERT G. KUSE** and **ANNETTE G. KUSE**, husband and wife as joint tenants, recorded as Document No. 089517, on October 14, 1983 in Book 1083, Page No. 2545 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Naegle Building, Winter Season, Week #31-084-50-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof

Dated: 1-22-10

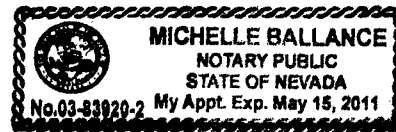
*Annette G. Kuse-Rich*  
 Annette G. Kuse-Rich

State of Nevada }  
 County of Carson City } ss.

This instrument was acknowledged before me on 1-22-2010 (date)

by: Annette G. Kuse-Rich

Signature: *Michelle Ballance*  
 Notary Public



# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER			STATE FILE NUMBER													
	DECEASED—NAME First Middle Last			DATE OF DEATH (Month, Day, Year)			COUNTY OF DEATH										
DECEDENT	1. Robert Gerald KUSE			2. January 2, 1998			3a. Douglas										
	CITY, TOWN OR LOCATION OF DEATH			HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)			If Hosp. or inst. indicate DOA, OP/Emer. Rm. inpatient (Specify)			SEX							
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	3b. Minden			3c. 1585 Lindsey Lane			3e. Male										
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)			Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.			AGE—Last Birthday (Years)			UNDER 1 YEAR MOS : DAYS			UNDER 1 DAY HOURS : MINS			DATE OF BIRTH (Mo., Day, Yr.)	
PARENTS	5. White			6.			7a. 65			11. Married			8. July 3, 1932				
	STATE OF BIRTH (If not U.S.A., name country)			CITIZEN OF WHAT COUNTRY			Decedent's Education. Specify highest grade completed.			MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)			SURVIVING SPOUSE (If wife, give maiden name)				
DISPOSITION	9a. California			9b. U.S.A.			10. 12			11. Married			12. Annette G. Walters				
	SOCIAL SECURITY NUMBER			USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)			KIND OF BUSINESS OR INDUSTRY										
CERTIFIER	13. [REDACTED]-4767			14a. Owner/Operator			14b. Printing										
	RESIDENCE—STATE			COUNTY			CITY, TOWN, OR LOCATION			STREET AND NUMBER			INSIDE CITY LIMITS (Specify Yes or No)				
CAUSE OF DEATH	15a. Nevada			15b. Douglas			15c. Minden			15d. 1585 Lindsay Ln.			15e. Yes				
	FATHER—NAME First Middle Last			MOTHER—MAIDEN NAME First Middle Last													
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	16. Melbourne William Kuse			17. Ida Marie Brown													
	INFORMANT—NAME (Type or Print)			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)													
CAUSE OF DEATH	18a. Annette Geraldine Kuse			18b. 1585 Lindsey Lane, Minden, Nevada 89423													
	BURIAL, CREMATION, REMOVAL, OTHER (Specify)			CEMETERY OR CREMATORY—NAME			LOCATION City or Town State										
CAUSE OF DEATH	19a. Removal/Burial			19b. Forest Lawn Cemetery			19c. Hollywood Hills, Calif										
	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)			FUNERAL DIRECTOR LICENSE NUMBER			NAME AND ADDRESS OF FACILITY										
CAUSE OF DEATH	20a. [Signature]			20b. 36			20c. Home, 1555 Hwy 395, Minden, Nevada 89423										
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.													
CAUSE OF DEATH	(Signature and Title) [Signature]			(Signature and Title) [Signature]													
	DATE SIGNED (Mo., Day, Yr.)			HOUR OF DEATH			DATE SIGNED (Mo., Day, Yr.)			HOUR OF DEATH							
CAUSE OF DEATH	21b. 1/5/98			21c. 1349			22b. [Signature]			22c. [Signature]							
	NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			22d. ON			22e. AT										
CAUSE OF DEATH	21d.			22d. ON			22e. AT										
	NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)			LICENSE NUMBER													
CAUSE OF DEATH	23a. John P. Kelly, M.D., 550 W. Washington St., Carson City, Nv.			23b. 6376													
	REGISTRAR			DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)			DEATH DUE TO COMMUNICABLE DISEASE										
CAUSE OF DEATH	24a. [Signature]			24b. Jan. 5, 1998			24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>										
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			Interval between onset and death			3 months										
CAUSE OF DEATH	PART I (a) Lung Cancer			Interval between onset and death			Interval between onset and death										
	DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death			Interval between onset and death										
CAUSE OF DEATH	(b)			Interval between onset and death			Interval between onset and death										
	DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death			Interval between onset and death										
CAUSE OF DEATH	(c)			Interval between onset and death			Interval between onset and death										
	DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death			Interval between onset and death										
CAUSE OF DEATH	PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.			AUTOPSY (Specify Yes or No)			WAS CASE REFERRED TO CORONER (Specify Yes or No)										
	26. No			27. Yes													
CAUSE OF DEATH	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)			DATE OF INJURY (Mo., Day, Yr.)			HOUR OF INJURY			DESCRIBE HOW INJURY OCCURRED							
	28a.			28b.			28c.			28d.							
CAUSE OF DEATH	INJURY AT WORK (Specify Yes or No)			PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)			LOCATION.			STREET OR R.F.D. No. CITY OR TOWN STATE							
	28e.			28f.			28g.			28h.							

STATE REGISTRAR

No. 121508



BK-110  
PG-5518

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This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued:

JAN 05 1998

State Registrar

*Syonna Sylva*



**EXHIBIT "A"**

**(31)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 084 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-004

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for this consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.