

DOC # 757931
01/29/2010 12:47PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-110 PG-5757 RPTT: 429.00



A.P.N. #	1420-07-616-023
R.P.T.T.	\$429.00
Escrow No.	1024950CS
Recording Requested By:	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Julie A. Gore	
940 Tourmaline Drive	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Julie A. Gore**, an unmarried woman

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/12/10



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

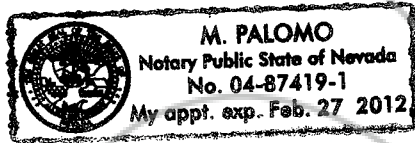
BY: _____
Barbara Siensa, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 1/12/2010

By: Barbara Siensa

Signature: *M. Palomo*
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1024950CS

Lot 73, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

Assessors Parcel No. 1420-07-616-023

