

RECORDING REQUESTED BY:  
New Millennium Escrow, Inc.  
Order No.  
Escrow No. 1398-MH  
Parcel No. 1320-33-816-047

AND WHEN RECORDED MAIL TO:  
  
SCOTT ANDREW JOHNSON  
1425 CHEDDINGTON  
GARDNERVILLE, NV 89410



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$ and CITY \$

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area:

X CITY OF GARDNERVILLE, DOUGLAS COUNTY, NEVADA

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SCOTT ANDREW JOHNSTONE, TRUSTEE OF THE SCOTT ANDREW JOHNSTONE SEPARATE PROPERTY TRUST, DATED OCTOBER 29, 2008 AND ANY AMENDMENTS TRUSTEES THEREOF** hereby GRANT(S) to

**SCOTT ANDREW JOHNSTONE AND LORNA JOHNSTONE, HUSBAND AND WIFE AS JOINT TENANTS**

the following described real property in the County of **Douglas County**, State of California:  
Commonly known as: 1425 Cheddington Gardnerville, NV 89410

Lot:36 Block: B Map Ref: 370215 Abbreviated Description: LOT:36 BLK:B CITY: TOWN OF GARDNERVILLE SUBD:CHICHESTER EST PH 11 SEC/TWN/RNG/MER:SEC33 TWN 13N RNG 20E MAO REF:370215 City/Muni//Twp: TOWN OF GARDNERVILL

Date January 6, 2010

Borrower's Signature

Scott Andrew Johnson  
Scott Andrew Johnson, Trustee

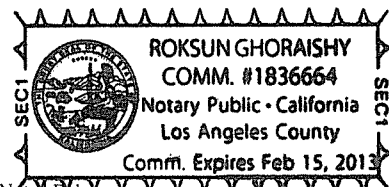
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } S.S.

On January 6, 2010, before me, Roksun ghoraishy, notary public personally appeared Scott Andrew Johnson and Lorna Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)





**Order No.: 09010054-TO**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36 in Block B as set forth on the Final Subdivision Map No. 1006-111 for CHICHESTER ESTATES PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 303, Page 13037, as Document No. 571430, Official Records of Douglas County, Nevada.

APN: 1320-33-816-047

