

DOC # 757969  
02/01/2010 10:06AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
TICOR TITLE - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-210 PG-11 RPTT: EX#005



RECORDING REQUESTED BY:  
New Millennium Escrow, Inc.  
Order No.  
Escrow No. 1399-MH  
Parcel No. 1220-12-610-002

AND WHEN RECORDED MAIL TO:

SCOTT ANDREW JOHNSTONE  
1918 TEDSEN LANE  
GARNERVILLE, NEVADA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$0.00 and CITY \$ 0.00

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: X Garnerville City County of Douglas , State of State of Nevada

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SARAH C. JOHNSTONE, A SINGLE WOMAN. AS TO AN UNDIVIDED 50% INTEREST AND SCOTT ANDREW JOHNSTONE, TRUSTEE OF THE SCOTT ANDREW JOHNSTONE SEPARATE PROPERTY TRUST, DATED OCTOBER 29,2008 AND ANY AMENDMENT(S) OR SUCCESSIR TRUSTEE(S) THERETO, AS AND UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON**  
hereby GRANT(S) to **Scott Andrew Johnstone and Lorna Johnstone, Husband and Wife as Joint Tenants**

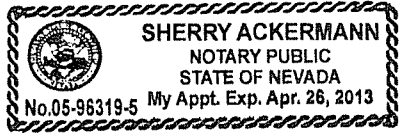
the following described real property in the County of Douglas County , State of State of Nevada:  
commonly known as: 1918 TEDSEN LANE GARDNERVILLE, NEVADA  
**Legal Description :** Lot: 14 Block: D Map Ref: 589938 Abbreviated Description: LOT:14 BLK:D SUBD:PINION RIDGE SEC/TWN/RNG/MER:SEC 12 TWN 12N RNG 20E MAP REF:589938  
SCOTT ANDREW JOHNSTONE, TRUSTEE  
OF THE SCOTT ANDREW JOHNSTONE  
SEPARATE PROPERTY TRUST, DATED  
OCTOBER 29,2008

Scott Andrew Johnstone, Trustee  
~~Scott Andrew Johnstone, Trustee~~  
Sarah C. Johnstone  
Date 1-6-2010

STATE OF ~~CALIFORNIA~~ Nevada }  
COUNTY OF Douglas } S.S.  
On 1-6-2010, before me, Sarah Johnstone Sherry Ackermann

personally appeared ~~Scott Andrew and Sarah Johnstone~~ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature [Signature] (Seal)





**Order No.: 09010053-TO**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block D, as set forth on FINAL SUBDIVISION MAP LDA #01-083- FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

APN: 1220-12-610-002

