

OFFICIAL RECORD

Requested By:  
LAW OFFICE OF SUSAN N WASKO

No Social Security Numbers are  
contained in this document  
(NRS 239B.030)  
Exempt: NRS 375.090 (3)

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0210 PG- 0337 RPTT: # 3

APN: 1420-34-111-005



RECORDING REQUESTED BY AND  
MAIL TAX STATEMENTS TO:

Jay and Jean Tomlinson  
2751 Fuller Ave.  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

For valuable consideration, We JAY E. TOMLINSON, JR. and JEAN M. TOMLINSON, husband and wife as Joint Tenants with Right of Survivorship, the undersigned Grantors, does hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and CONVEY to: JAYE. TOMLINSON, JR. and JEAN M. TOMLINSON Husband and Wife, as Community Property with Right of Survivorship. the following described real property in the State of NEVADA, County of Douglas, specifically described as follows:

Lot 1, Block A, as set forth on the Map of Mountain View Estates, Unit No. 5, filed for record in the office of the Recorder of Douglas County, Nevada on April 13, 1990 in Book 490, Page 1895, as Document 223928, Official Records.

TOGETHER with all and singular the tenments, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1420-34-111-005

Commonly known as: 1429 Stephanie Way, Minden, Nevada 89423

IN WITNESS WHEREOF, I hereunto set my hand this 26 day of January, 2010..

\_\_\_\_\_  
JAY E. TOMLINSON, JR.

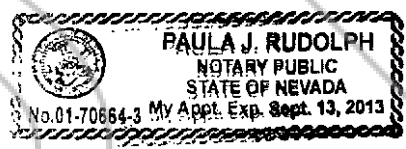
\_\_\_\_\_  
JEAN M. TOMLINSON

STATE OF NEVADA )  
 )ss  
COUNTY OF CARSON )

On this 26 day January, 2010, before me Paula J. Rudolph  
personally appeared **JAY E. TOMLINSON, JR., and JEAN M. TOMLINSON** the person(s) whose name(s) are subscribed in the within GRANT, BARGAIN and SALE DEED, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Paula J. Rudolph  
NOTARY PUBLIC in and for said  
County and State



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