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No Social Security Numbers are contained in this document (NRS 239B.030)

Exempt: NRS 375.090 (3)

APN: 1420-34-501-017

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO:

Jay and Jean Tomlinson 2751 Fuller Ave. Minden, NV 89423 DOC # 0758043
02/01/2010 02:44 PM Deputy: SG
OFFICIAL RECORD
Requested By:
LAW OFFICE OF SUSAN N WASKO

Douglas County - NV Karen Ellison - Recorder

15.00

Page: 1 Of 2 Fee: BK-0210 PG-0341 RPTT:



GRANT, BARGAIN and SALE DEED

For valuable consideration, We <u>JAY E. TOMLINSON, JR, and JEAN M. TOMLINSON, husband and wife as Joint Tenants</u>, the undersigned Grantors, does hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and CONVEY to: <u>JAY E. TOMLINSON, JR. and JEAN M. TOMLINSON Husband and Wife, as Community Property with Right of Survivorship</u>, the following described real property in the State of NEVADA, County of <u>Douglas</u>, specifically described as follows:

That portion of the Northwest 1/4 of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

The Westerly 236.77 feet of Parcel 4 of the Certain Parcel Map for Michael and Judith Bray, Recorded in Book 1098 at Page 1895 as Document No. 451403 in the Official Records of said Douglas County

TOGETHER with all and singular the tenments, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 2751 Fuller Ave., Minden, NV 89423

APN:

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| IN WITNESS WHEREOF, I hereunto set my hand this 26 day o |
| |
| Jay E. Tom Jamlinson |
| JAX E. TOMLINSON, JR. JEAN M. TOMLINSON |
| STATE OF NEVADA))ss |
| COUNTY OF CARSON) |
| On this 36 day January, 2010, before me Yaula J. Rudolph |
| personally appeared JAY E. TOMLINSON., JR. and JEAN M. TOMLINSONthe person(s) whose name(s) are subscribed in the within GRANT, BARGAIN and SALE DEED, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |
| WITNESS my hand and official seal PAULA J. RUDOLPH NOTARY PUBLIC STATE OF NEVADA No.01-70664-3 My Appt. Exp. Sept. 13, 2013 |
| NOTARY PUBLIC in and for said County and State |
| APN: 1420-34-501-017 |
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