

OFFICIAL RECORD

Requested By:

LAW OFFICE OF SUSAN N WASKO

No Social Security Numbers are  
contained in this document

(NRS 239B.030)

Exempt: NRS 375.090 (3)

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0210 PG- 345 RPTT: # 3



A portion of APN: 1319-22-000-003 p7

RECORDING REQUESTED BY AND  
MAIL TAX STATEMENTS TO:

Jay and Jean Tomlinson  
2751 Fuller Ave.  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

For valuable consideration, We JAY E. TOMLINSON, JR, and JEAN M. TOMLINSON, husband and wife as Joint Tenants with Right of Survivorship, the undersigned Grantors, does hereby REMISE, RELEASE, and FOREVER GRANT, BARGAIN, SELL and CONVEY to: JAY E. TOMLINSON, JR. and JEAN M. TOMLINSON Husband and Wife, as Community Property with Right of Survivorship, the following described real property in the State of NEVADA, County of Douglas, specifically described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with all and singular the tenments, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein

IN WITNESS WHEREOF, I hereunto set my hand this 26 day of January, 2010..

Jay E. Tomlinson  
JAY E. TOMLINSON, JR.

Jean M. Tomlinson  
JEAN M. TOMLINSON

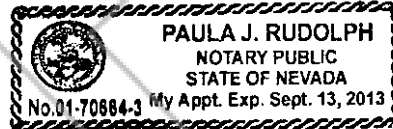
STATE OF NEVADA )  
 )ss  
COUNTY OF CARSON )

On this 26 day January, 2010, before me Paula J. Rudolph  
personally appeared **JAY E. TOMLINSON., JR. and JEAN M. TOMLINSON** the person(s) whose name(s) are subscribed in the within GRANT, BARGAIN and SALE DEED, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Paula J. Rudolph  
NOTARY PUBLIC in and for said  
County and State

A portion of APN: 1319-22-000-003



**EXHIBIT "A"**  
**(Walley's)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**ADJUSTED PARCEL F:** A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003