This document does not contain a social security number.

Brandi Ballingham

APN: 1318-15-111-038

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

MAIL TAX STATEMENTS TO:

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

Connie Breeze, a married woman as her sole and separate property

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

Joseph T. Breeze and Connie Breeze, husband and wife as community property with rights of survivorship

All that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

DOC # 758053

02/02/2010 08:52AM Deputy: GB

OFFICIAL RECORD

Requested By:

ANDERSON & DORN LTD

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00

BK-210 PG-398 RPTT: EX#003

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 31 day of <u>December</u> 2009.

Connie Breeze

STATE OF ALFORNIA

This instrument was acknowledged before me, this 311)ecember. day of 2009, by Connie Breeze.

}ss:

Notary Public

SILVER E. CLARK Commission # 1854573 Notary Public - California **Marin County** My Comm. Expires Jun 18, 2013



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"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

Lot 89, as shown on the official plat of PINEWILD UNIT NO. 2, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessor's Parcel No. 05-212-38

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility service, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions, and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.