This document does not contain a social security number.

Brandi Ballingham

APN: 1318-15-111-038

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Ste, 860 Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

MAIL TAX STATEMENTS TO:

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

RPTT: \$0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

Joseph T. Breeze and Connie Breeze, as a married couple

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

Barbara Breeze, an unmarried woman, Alexa Cadman, an unmarried woman, and Brie Cadman, an unmarried woman.

EIGHT AND ONE SIXTH PERCENT (8 1/6%) each, for a total of 24.5%, of that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and

DOC # 758087
02/03/2010 09:09AM Deputy: SD
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-210 PG-498 RPTT: 300.30

singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 3012 day of January 2010.

STATE OF CALIFORNIA }ss: **COUNTY OF MARIN** }

This instrument was acknowledged before me, this

2010, by Joseph T. Breeze.

Notary Public

SILVER E. CLARK Commission # 1854573 Notary Public - California **Marin County** My Comm. Expires Jun 18, 2013

day of

WITNESS my hand, this 30th day of January, 2010.
Connie Breeze
\ \
STATE OF CALIFORNIA } }ss:
COUNTY OF MARIN }
This instrument was acknowledged before me, this 20th day of JANUARY 2010, by Connie Breeze.
Col & Clark
SILVER E. CLARK Commission # 1854573 Notary Public - California
Marin County My Comm. Expires Jun 18, 2013

SILVER E. CLARK
Commission # 1854573
Notary Public - California
Marin County
My Comm. Expires Jun 18, 2013

"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1

Lot 89, as shown on the official plat of PINEWILD UNIT NO. 2, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessor's Parcel No. 05-212-38

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility service, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions, and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.