

NF

APN: 1220-04-1117-043

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0210 PG- 701 RPTT: 0.00



**Recording Requested By:
And Return To:**

Name: State of Nevada - Office of the Attorney General
Address: 100 N. Carson Street
City/State/Zip: Carson City, Nevada 89701.4717

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Cynthia Beebe 2.3.10
Signature Date

Cynthia Beebe, Legal Secretary II
Print Name & Title

(LAMB)

NOTICE OF LIS PENDENS

1203 Kings Lane, Gardnerville, Nevada 89410

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from , Book , Page , Frame , recorded
in the County Recorder's office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies)

This cover page must be typed

1 CASE NO. 10-CV-0044
2 DEPT. NO. II

RECEIVED
FEB 1 2010
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED
2010 FEB -1 PM 2:44
TED THUAN
CLERK
BY: **S. WILLIAMS** DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS**

9 STATE OF NEVADA, DEPARTMENT OF)
10 HEALTH AND HUMAN SERVICES,)
11 DIVISION OF HEALTH CARE FINANCING)
AND POLICY (NEVADA MEDICAID), and)
CHARLES DUARTE, Administrator,

NOTICE OF LIS PENDENS

Petitioner,

v.

14 LAWRENCE LAMB, deceased,
15 and DOES I through X, inclusive,

Respondents.

17 NOTICE IS HEREBY GIVEN that Petitioner has filed an action against the above-
18 named decedent that is now pending in the above-entitled District Court to impose a lien in the
19 amount of ONE HUNDRED FORTY-EIGHT THOUSAND FOUR HUNDRED FOUR DOLLARS
20 AND SEVENTY CENTS (\$148,404.70) on the property commonly known as 1203 Kings Lane,
21 Gardnerville, Nevada 89410, APN 1220-04-111-043, located in Douglas County, Nevada.

22 The lien is placed for reimbursement of Medicaid benefits paid on behalf of
23 LAWRENCE LAMB in the amount of ONE HUNDRED FORTY-EIGHT THOUSAND FOUR
24 HUNDRED FOUR DOLLARS AND SEVENTY CENTS (\$148,404.70), to be paid to the
25 Nevada State Division of Health Care Financing and Policy upon sale or transfer of the
26 property.

27 However, pursuant to state and federal law, the State may only recover on such a lien
28 at a time when there is no surviving spouse, child(ren) under 21, or blind and/or disabled

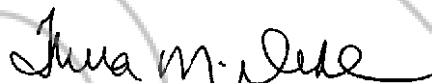
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1 children of any age, if any. Additionally, the State must release its lien if the surviving spouse,
2 child under 21, or disabled child, if any, seeks to engage in a bona fide sale or financial
3 transaction involving the home.

4 The object of the pending lien action is to secure the State's interest in the property and
5 also allow the survivors to enjoy and benefit from their interest in and use of the property.

6 RESPECTFULLY SUBMITTED this 29~~th~~ day of JANUARY 2010.

7
8 CATHERINE CORTEZ MASTO
Attorney General

9
10 

11 By: TRINA M. DAHLIN
12 Deputy Attorney General
13 Nevada Bar # 4243
14 100 North Carson Street
15 Carson City, Nevada 89701
16 (775) 684-1133

Office of the Attorney General
100 N. Carson Street
Carson City NV 89701.4717

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25 **PLEASE CONTACT THE NEVADA DIVISION OF HEALTH CARE FINANCING AND POLICY OR THE**
26 **NEVADA ATTORNEY GENERAL'S OFFICE FOR PAYOFF INTSTRUCTIONS**
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AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document **DOES NOT** contain the Personal Information number of any person pursuant to NRS 239B.030.

TRINA M. DAHLIN
Deputy Attorney General

COPIED

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/11/10

TED THРАН Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Deputy

Office of the Attorney General
100 N. Carson Street
Carson City NV 89701.4717