APN: 1319-30-542

Recording requested by:

to back s de and other

The Ridge Sierra

and when recorded mail to:

515 Nichols Blvd.

THRESHMEN MOSING SONICE NING Sparks, NV 89431

8546x@mmmonity@irelex

数据研发要求推荐来托成准许

www.timeshareclosingservices.com

Escrow # 99072309061A

02/04/2010 10:15 AM Deputy: OFFICIAL RECORD Requested By: QM RESORTS

> Douglas County - NV Karen Ellison - Recorder

Of 3 Fee:

BK-0210

749 RPTT: 3.90

16.00

The Ridge Sierra

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, John B. Norall, Individually and as a Trustee and Charlene E. Norall, Individually and as a Trustee, of the Norall Family Trust, Dated January 30, 1990, whose address is 5555 Montgomery Dr., #86, Santa Rosa, California 95409, "Grantor"

THE RIDGE SIERRA PROPERTY OWNERS

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: ASSOCIATION, INC., a Nevada corporation, whose address is 515 Nichols Blvd., Sparks, NV 89431, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 8-14-09

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name: John B. Norall, I.	ndividually and as a Trustee
Louise M Rold Louise M. REED Chan On	all, Individually and as a Trustee
State of California ) County of Sonoma )	
On <u>§ 14-65</u> before me <u>Madeynamelle</u> , Notary Public <u>Individually and as a Trustee and Charlene E. Norall, Indiv</u> <u>Family Trust, Dated January 30, 1990</u> , who proved to me o	idually and as a Trustee, of the Norall on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the wime that he/she/they executed the same in his/her/their a his/her/their signature(s) in the instrument the person(s), o person(s) acted, executed this instrument.	authorized capacity(ies), and that by
I certify under PENALTY OF PERJURY under the laws of foregoing paragraph is true and correct.	the State of California that the
SIGNATURE Notary Public	NOTARY SEAL
SIGNATURE:	MADELYN DU MELLE Commission # 1847724 Notary Public - California Sonoma County My Comm. Expires Jun 3, 2013
My Commission Expires: (2-3-∞13	



## Exhibit "A"

File number: 99072309061A

Timeshare Week # 02-009-18-12-03

more completely described below and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

#### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the Second Amended and restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 18444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

A portion of APN 1319-30-542-