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DOC # 0758149
02/04/2010 10:18 AM Deputy: So
OFFICIAL RECORD
Requested By:
OM RESORTS

OOY APN: 1319-30-542-040 PTN

Recording requested by:

THE Ridge Sierra

and when recorded mail to: 515 Nichols Blvd.

Timesharc Chasing Sarvices And Sparks, NV 89431

#X45x Commodity Circlex

RASSECTATE XPRIMACY

www.timeshareclosingservices.com

Escrow # 99081309022A

Douglas County - NV Karen Ellison - Recorder

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BK-0210

16.00 3.90



PG- 755 RPTT:

The Ridge Sierra

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Thomas D. Lewis and Deanna Lewis, Husband and Wife as Joint Tenants, with Right of Survivorship, whose address is 129 Pearwood Ave, Arroyo Grande, California 93420, "Grantor"

THE RIDGE SIERRA PROPERTY OWNERS Does hereby GRANT, BARGAIN, SELL AND CONVEY to: ASSOCIATION, INC,a Nevada Corporation, whose address is 515 Nichols Blvd., Sparks, NV 89431, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Sierra, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 11 23 109

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Whole Jave
Witness #1 Sign & Print Name:
ANCHELLE LOWE

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Witness #2 Sign & Print Name:

DEBORAH A. LOPEZ

Deanna Lewis

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney, recorded herewith.

STATE OF FL S.

COUNTY OF Orange

On 1012 23, 2002, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Thomas D. Lewis and Deanna Lewis, Husband and Wife as Joint Tenants, with Right of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: LLUVAO A CO

NOTARY PUBLIC-STATE OF FLORIDA
Deborah A. Lopez
Commission # DD823721
Expires: SEP. 17, 2012
ROTOLO THRU ATLANTIC BONDING CO, INC.

My Commission Expires: 9/17/13

Exhibit "A"

File number: 99081309022A

Timeshare week number 02-014-47-02

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declarations of Time Share Covenants, Conditions and Restrictions Recorded of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of::

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights mat be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "use season" as more fully set forth in the in the C,C & R's.

A portion of APN: 1319-30-542-@ ර이다