02/04/2010 03:10 PM Deputy: OFFICIAL RECORD Recording Requested By: Requested By: Debra S. Popineau, Esq. DEBRA S. POPINEAU WHEN RECORDED MAIL TO: Douglas County - NV Karen Ellison - Recorder  $\mathbf{Of}_{-}$ 2 BK-0210 Harold Harris 2501 W. Moore Road

PG- 843 RPTT:

Fee:

15.00

MAIL TAX STATEMENTS TO:

Muncie, IN 47304

SAA

## TRUST TRANSFER DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX IS \$-0- NO CONSIDERATION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\_unincorporated area, City of \_

Parcel No. A portion of 07-130-19 1318-26-101-006

...computed on full value of property conveyed, or

... computed on full value less value of liens or encumbrances remaining at the time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charles A. Harris, Successor Trustee of the Florence L. Harris Revocable Trust dated October 22, 1999, as amended,

hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Harold L. Harris, a married man as his sole and separate property.

the following described real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO A PRIOR GRANTOR(S), its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State

of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

Dated: 24 Nov 89	Chals Evario
	Charles A. Harris, Successor Trustee of the Florence L.
	Harris Revocable Trust dated October 22, 1999, as

amended STATE OF California COUNTY OF San Bernardino ) ss. On , 2009, before me, notary public, personally appeared Charles A. Harris, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hel/their authorized capacity(les) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

acted, executed the instrument.

(seal)

MELINDA R. AGUILAR Commission # 1831030 Notary Public - California San Bernardino County My Comm. Expires Feb 6, 2013