

APN: 1319-10-211-014

RECORDING REQUESTED BY:

Name: Edward F. Biggs, Sr.
Address: 1113 Park Lane
City/State/Zip: Suisun, CA 94585

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0210 PG- 845 RPTT: # 7



WHEN RECORDED MAIL TO:

Name: Edward F. Biggs, Sr.
Address: 1113 Park Lane
City/State/Zip: Suisun, CA 94585

MAIL TAX STATEMENT TO:

Name: Edward F. Biggs, Sr.
Address: 1113 Park Lane
City/State/Zip: Suisun, CA 94585

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Signature

GRANTOR

Title

EDWARD F. BIGGS SR.
Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in.
(Additional recording fee applies.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SOLANO }

On 11-24-09 before me, JACK J. MILLER
Date Here Insert Name and Title of the Officer

personally appeared CHARLOTTE L. BIGGS
Name(s) of Signer(s)



DOCUMENT SIGNATURE PAGE
EMBOSSSED WITH NOTARY SEAL

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT BARGAIN AND SALE DEED

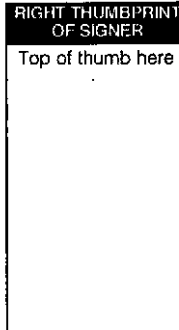
Document Date: 11-24-2009 Number of Pages: TWO

Signer(s) Other Than Named Above: EDWARD F. BIGGS SR

Capacity(ies) Claimed by Signer(s)

Signer's Name: CHARLOTTE L. BIGGS Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer Is Representing: _____

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears South $41^{\circ}00'34''$ East, 2,301.02 feet from the Northwest corner of said Section 10; thence North $88^{\circ}14'10''$ East, 328.37 feet to a $\frac{1}{2}$ " rebar; thence along the property line between Lots 18 and 19 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South $00^{\circ}24'17''$ West 336.75 feet to a point on the Northerly right-of-way line School House Drive; thence along said Northerly right-of-way line 240.22 feet along a curve to the left having a central angle of $06^{\circ}47'48''$ and a radius of 2,025.00 feet (chord bears South $86^{\circ}48'56''$ West 240.08 feet); thence continuing along said Northerly right-of-way line South $83^{\circ}28'30''$ West 90.89 feet; thence 46.88 feet along a curve to the right having a central angle of $107^{\circ}26'44''$ and a radius of 25.00 feet (chord bears North $42^{\circ}48'08''$ West, 40.31 feet) to a point on the Easterly right-of-way line of Pioneer Trail; thence along said Easterly right-of-way line 185.83 feet along a curve to the left having a central angle of $07^{\circ}26'44''$ and a radius of 1,430.00 feet (chord bears North $07^{\circ}11'52''$ East, 185.70 feet) to a $\frac{5}{8}$ " rebar; thence continuing along said Easterly right-of-way line North $03^{\circ}28'30''$ West, 136.74 feet to a Point of Beginning.

Basis of Bearing: Easterly property line of Lots 18 and 22, as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 (North $00^{\circ}24'17''$ East).

ASSESSOR'S PARCEL NO. 1319-10-211-014

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOCUMENTS NO. 580955, BOOK NO. 0903,
PAGE # 2502, ON 9/5/03.