APN: 1319-10-211-014

RECORDING REQUESTED BY:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

WHEN RECORDED MAIL TO:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

MAIL TAX STATEMENT TO:

Name: Edward F. Biggs, Sr. Address: 1113 Park Lane

City/State/Zip: Suisun, CA 94585

02/04/2010 03:15 PM

OFFICIAL RECORD Requested By:

DOCUMENT PREP SERV FOR THE

18.00

Douglas County - NV Karen Ellison - Recorder Fee:

0f

Page:

RPTT: PG-845 BK-0210

GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm	n that the attached document, including any exhibits,				
hereby submitted for recording does contain	in the personal information of a person or persons as				
required by law:					
(State specific law)					
Munos Followan	GRANTOR				
Signature Signature	Title				

EDWARD F. BIGGS SR.

Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in. (Additional recording fee applies.)

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, EDWARD F. BIGGS, SR. and CHARLOTTE L. BIGGS, trustees of THE BIGGS FAMILY TRUST, UTD August 12, 1986, do hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to EDWARD F. BIGGS, SR. and CHARLOTTE L. BIGGS, as tenants in common, Grantees, their interest in the real property in the County of Douglas, State of Nevada described as:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

EXEMPTION: NRS 375.090(7): This conveyance is a transfer without consideration to or from a trust.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 2271 Pioneer Trail, Genoa, Nevada 89411.

Edward 7 lan	Charlet	ta Biggs
EDWARD F. BIGGS,	CHARLOTTE L	Brccs (1)
LIUINSIE	/ //	(ve Rss. :
State of California)		
Country of		
County of)	SIESE ATTACHED	
	was acknowledged before me on the $\underline{\mathscr{A}\mathscr{Y}}$ day	of <u>Yvv</u> , 2009, bý
EDWARD F. BIGGS, S	SR. and CHARLOTTE L. BIGGS.	******

Notary Public

Page: 3 Of

BK- 0210 PG- 847 02/04/2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of SOLAND	\\
11 0 11 00	
On Date before me,	Here Insert Name and Title of the Officer
personally appeared CHARLO	TTE L. RIHER
porcentary appeared	Name(s) of Signer(s)
	who proved to me on the basis of satisfactory
	evidence to be the person(a) whose name(s) is/are
Commission # 1853780	subscribed to the within instrument and acknowledged
Solano County 5	to me that be/she/they executed the same in his/her/their authorized capacity(jee), and that by
My Comm. Expires Jul 10, 2013	his/her/their signature(a) on the instrument the
DESCRIPTION OF COMMENT	person(e), or the entity upon behalf of which the
DOCUMENT SIGNATURE PAGE EMBOSSED WITH NOTARY SEAL	person(s) acted, executed the instrument.
	certify under PENALTY OF PERJURY under the
	laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
	1100
	Signature:Signature of Notery Public
Place Notary Seal and/or Stamp Above OPTIO	
Though the information below is not required by law, and could prevent fraudulent removal and	it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Document	13/9-10-211-014
Title or Type of Document:	TARATIO MON SHOE DEE
Document Date: 11-14-2002-271	Number of Pages:
Signer(s) Other Than Named Above:	WARD F. BILLS SR
Capacity(ies) Claimed by Signer(s)	
Signer's Name: CHARLOTE L. SIL	Signer's Name:
Corporate Officer — Title(s):	□ Corporate Officer — Title(s):
Individual RIGHT THUMBPRINT OF SIGNER	OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
☐ Attorney in Fact ☐ Trustee	☐ Attorney in Fact ☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Représenting:	Signer Is Representing:
]

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Notary Acknowledgment

STATE OF CALIFORNIA)		\ \
COUNTY OF NAPA) ss)		_ \ \
be the person(s) whose name he/she/they executed the same i	is/are subscribed n his/her/their au	, who proved to me or d to the within instru- nthorized capacity(ies)	Ernest, a Notary Public, personally the basis of satisfactory evidence to ment and acknowledged to me that, and that by his/ber/their signature(s) h the person(s) acted, executed the
I certify under PENALT paragraph is true and correct.	Y OF PERJURY	Y under the laws of the	State of California that the foregoing
WITNESS my hand and	d official seal.		***************************************
Signature Vatau	arnet	(Seal)	MAIALLE A. ERMEST Commission # 1855427 Notary Public - California Napa County My Comm. Expires Jun 25, 2013

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears South 41°00'34" East, 2,301.02 feet from the Northwest corner of said Section 10; thence North 88°14'10" East, 328.37 feet to a ½" rebar; thence along the property line between Lots 18 and 19 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South 00°24'17" West 336.75 feet to a point on the Northerly right-of-way line School House Drive; thence along said Northerly right-of-way line 240.22 feet along a curve to the left having a central angle of 06°47'48" and a radius of 2,025.00 feet (chord bears South 86°48'56" West 240.08 feet); thence continuing along said Northerly right-of-way line South 83°28'30" West 90.89 feet; thence 46.88 feet along a curve to the right having a central angle of 107°26'44" and a radius of 25.00 feet (chord bears North 42°48'08" West, 40.31 feet) to a point on the Easterly right-of-way line of Pioneer Trail; thence along said Easterly right-of-way line 185.83 feet along a curve to the left having a central angle of 07°26'44" and a radius of 1,430.00 feet (chord bears North 07°11'52" East, 185.70 feet) to a 5/8" rebar; thence continuing along said Easterly right-of-way line North 03°28'30" West, 136.74 feet to a Point of Beginning.

Basis of Bearing: Easterly property line of Lots 18 and 22, as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 (North 00°24'17" East).

ASSESSOR'S PARCEL NO. 1319-10-211-014

PER NRS 111.312, This legal Description was Prevoyage now that AT DOCUMENT NO. 588955, ROLL NO. 0903, lys # 2502, ON 9/\$103.