

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0210 PG- 1060 RPTT: 0.00



PARCEL ID: 1420-28-601-056
BORROWER: KNESS TIM
LOAN NO.: 1212901595
Mail to: Chase Home Finance, LLC
780 Kansas Lane, 2nd Floor
Monroe, LA 71203
Prepared By: Patsy L. Yeates

ASSIGNMENT OF DEED OF TRUST

That, JPMorgan Chase Bank, N.A., 1111 Polaris Parkway, Columbus, OH 43240, hereinafter designated as Assignor for valuable consideration in an amount of not less than outstanding principal amount plus accrued and unpaid interest, the receipt whereof is hereby acknowledged, does by the presents hereby grant, bargain, sell, assign, transfer and set over to:

Chase Home Finance LLC
194 Wood Avenue South, Iselin, NJ 08830

hereinafter designated as Assignee, all of it rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

DEED OF TRUST:

Executed by: KNESS TIM
Payable to: JPMORGAN CHASE BANK N.A.
Trustee: United Title of Nevada
Note dated: 8/25/09 Original Principal Amt: \$910000
Recorded on: 8/26/09 BK: 809 PG: 6278 INSTR#: 749618
County of: DOUGLAS State of: NV
Property Add: 2919 CIELO VISTA CT

Together with the note or obligation described in said mortgage, endorsed to the Assignee this date and all money due to and become due thereon, with interest. The Assignee is not acting as nominee of the mortgagor and that the mortgage continues to secure a bonafide obligation. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an Assignment within the Secondary Mortgage Market

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns to the Assignee forever, and Assignor hereby constitute and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

PAGE TWO

BORROWER: KNESS TIM
LOAN NO.: 1212901595

Date: 11/10/09

JPMorgan Chase Bank, N.A.

Patsy L. Yeates
Patsy L. Yeates, Assistant Secretary

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, 11/10/09, before me personally came Patsy L. Yeates to me known, who, being duly sworn, did depose and say that he/she resides at 780 Kansas Lane, 2nd Floor, Monroe, Louisiana 71203 that he/she is the Assistant Secretary of JPMorgan Chase Bank, N.A., the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

Cynthia H. Cascio
Cynthia H. Cascio-Notary Public
Commission expires: Lifetime

CYNTHIA H. CASCIO, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 41532

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 49A, AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE BILL & KATHY MERRILL FAMILY TRUST AND TODD W. AND STEFFANI M. MCCULLOUGH, RECORDED OCTOBER 8, 1003, AT PAGE 3899 AS DOCUMENT NO. 592805, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE:

THENCE ALONG THE SOUTH LINE OF SAID PARCEL 49A, SOUTH 89°45'44" WEST, 259.10 FEET;

THENCE ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIAL BEARING OF NORTH 68°13'40" EAST, RADIUS OF 60 FEET, CENTRAL ANGLE OF 75°36'36" AND AN ARC LENGTH OF 79.18 FEET.

THENCE NORTH 31°01'54" WEST, 149.05 FEET;

THENCE SOUTH 89°49'36" WEST, 1829 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND AS DESCRIBED IN A GRANT DEED TO PATRICIA JEAN HOFER, RECORDED MAY 12, 2003 IN BOOK 503, PAGE 5592, AS DOCUMENT NO. 576482, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE;

THENCE NORTH 00°08'54" EAST, 224.42 FEET;
THENCE NORTH 89°46'54" EAST, 168.07 FEET;
THENCE SOUTH 00°14'40" WEST, 157.46 FEET;
THENCE SOUTH 69°43'25" EAST, 192.02 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 576482;

THENCE ALONG SAID SOUTH LINE PER DOCUMENT NO. 576482, NORTH 89°49'36" EAST, 70.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 49A PER DOCUMENT NO. 592805;

THENCE SOUTH 00°08'53" WEST, 165.18 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED MARCH 18, 2005, AS DOCUMENT NO. 639500.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2008, IN BOOK 1108, PAGE 3760, AS INSTRUMENT NO. 733320