

Assessor's Parcel Number: N/A

Date: FEBRUARY 5, 2010

Recording Requested By: _____

Name: TOD CARLINI, EFFPD

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 0.00
BK-0210 PG- 1376 RPTT: 0.00



RETAINER AGREEMENT 2010.031

(Title of Document)

CHARLES P. COCKERILL

ATTORNEY AT LAW

RETAINER AGREEMENT

\$200/hour for collective bargaining services

The undersigned consultant agrees to provide the following professional services for East Fork Fire and Paramedic Districts, Douglas County, Nevada:

Consultant will provide collective bargaining and other labor relations services between the East Fork Fire and Paramedic District and its recognized employee organization(s) authorized by the Fire Chief or designee for \$200.00 per hour beginning January 1, 2010. All hours to be documented by consultant, billed monthly and verified by the Fire Chief or designee. It is understood that consultant shall not charge for travel time. Consultant to be reimbursed for reasonable and necessary costs and travel expenses in connection with the above matters including current IRS reimbursement rate per mile between Carson City and Minden.

The District shall pay the Employer's share of the costs and consultant's reasonable and necessary costs of mediation, fact-finding, contract and grievance arbitration and actions before the Nevada Employee-Management Relations Board as provided in NRS Chapter 288 if such impasse or dispute resolution procedures become necessary.

This agreement is terminable by the District at any time with payment for all approved work to the effective date of termination.

It is understood that the consultant is acting as an independent contractor and the District shall not be obligated to pay any normal employee benefits including worker's compensation, insurance, FICA, unemployment and withholding.

Charles P. Cockerill

East Fork Fire and Paramedic District

By: [Signature]

By: [Signature]

Dated: 11/9/09

Dated: February 4, 2010

FILED
NO. 2010.031
2010 FEB -5 AM 10:34
TED THIRAN
CLERK
[Signature]

CHARLES P. COCKERILL
ATTORNEY AT LAW

Charles P. Cockerill, Esq.
415 West 2nd Street
Carson City, Nevada 89703
nevadalaborlaw@aol.com

- CURRENT:** Law Office of Charles P. Cockerill, 1992 to Present
- Nevada Labor Law Firm - Limited to Representing Public and Private Employers in their Labor Relations Matters
- LABOR LAW:** Partner - Bischof & Cockerill, 1992-2005*
- EDUCATION:** J.D. California Western School of Law (1979)
B.A. University of California, Santa Barbara (1972)
- PUBLICATIONS:** **NEVADA EDUCATION LAW**, Education Law Association (1998)
- Second Revised Edition (2003)
 - Third Revised Edition (2006)
 - Law Review Articles, Loyola of Los Angeles Law School & California Western School of Law (1979)
- LICENSE:** Licensed to Practice Law in Nevada & California (Inactive - Calif.)
- EMPLOYMENT:**
- | | |
|-----------|---|
| 1992-2005 | Bischof & Cockerill* |
| 1985-1991 | Chief Deputy District Attorney, Carson City, Nevada |
| 1981-1985 | Chief Criminal Deputy District Attorney, Carson City |
| 1980-1981 | Deputy Attorney General, State of Nevada |
| 1979-1980 | Law Clerk to District Judge Mike Griffin |
| 1976-1979 | Law School |
| 1973-1976 | Captain, 2nd Bat., 505th Inf., 82 nd Airborne Division |
| 1972-1973 | Lieutenant, Company E, 41st Infantry |
- REFERENCES:** Robert Stokes, Elko County Manager
Richard Stokes, Superintendent, Carson City School District
Greg Evangelatos, Fernley Interim City Manager
Curtis Jordan, Superintendent, Lander County School Dist.
Donna Dreska, Interim City Manager, City of Reno
Shaun Carey, Sparks City Manager
Dennis Stark, Lyon County Manager
Mike Bumgartner, Superintendent, Humboldt County School District
Ed Epperson, Chief Executive Officer, Carson-Tahoe Regional Healthcare
Antoinette Cavanaugh, Superintendent, Elko Cty Sch District
Candy Duncan, Ex. Dir., Carson City Convention & Visitors Bureau
Dan Newell, Yerington City Manager
Susan Johnson, Incline Village General Improvement District
Bob Adams, General Manager, Churchill County Communications
Nykki Holton, Lincoln County School District
Ellie Oppenheim, CEO, Reno Sparks Convention and Visitors Authority
Nancy Upham, Manager, Churchill County Mosquito District

CHARLES P. COCKERILL
ATTORNEY AT LAW

Carolyn Ross, Superintendent, Churchill County School District
T. Michael Brown, Douglas County Manager

REPRESENTED: *Airport Authority of Washoe County, Carson City, Carson City School District, Carson-Tahoe Regional Healthcare, Carson City Convention & Visitors Bureau, Churchill County Mosquito District, Churchill County Communications, Churchill County School District, Douglas County, East Fork Fire Protection District, Elko Central Dispatch Authority, Elko County, Elko General Hospital, Elko County School District, City of Ely, Eureka County School District, City of Fernley, Humboldt County School District, Incline Village General Improvement District, Lander County, Lander County School District, Lincoln County, Lincoln County School District, Lyon County, Lyon County School District, Mason Valley Fire Protection District, Mineral County, Mineral County School District, Mission Industries, North Lake Tahoe Fire Protection District (Incline Village), North Lyon County Fire Protection District, City of Reno, Reno-Sparks Convention And Visitors Authority, Storey County School District, Ridge Tahoe, City of Sparks, Tahoe Douglas Fire Protection District, Washoe School District, Western Nevada Development District, City of Yerington* *Italics = Current clients*

PERSONAL: Married 39 years with a 21-year old son.

* Bischof & Cockerill, 1992-2005. Bruce Bischof became Of Counsel to Bullard, Smith, Jernstedt & Wilson in Portland, Oregon effective on and after May 31, 2005.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Feb 5 2010

[Signature] Clerk of the 9th Judicial District Court of the State of Nevada, (in and for the County of Douglas.

By [Signature] Deputy